

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003172962 "Derryberry" Lender ID:1658611525/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/31/1992, made and executed by R KEVIN DERRYBERRY AN UNMARRIED MAN, to secure payment of the principal sum of \$64,700.00 plus interest, originally to FIRST FEDERAL BANK, in the County of SHELBY and the State of ALABAMA, Recorded 08/07/1992 as Instrument No. 1992-16317 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc.
On October 06, 2000

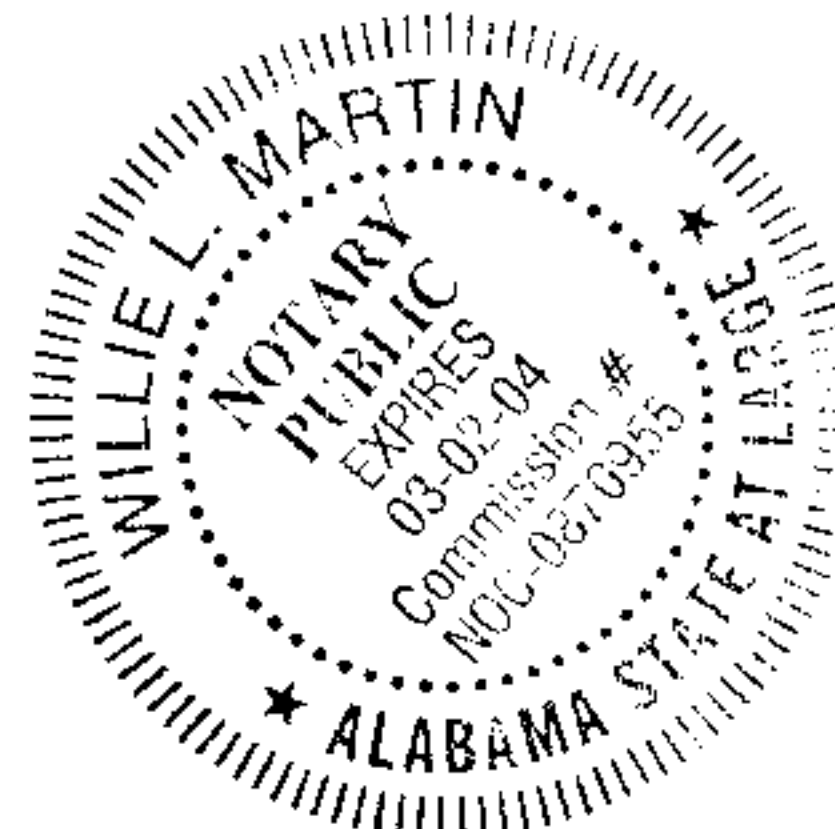
By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On 10/6/00 I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Willie L. Martin
WILLIE L. MARTIN, NOTARY PUBLIC
Notary Expires: 03/02/2004 ##NOC-0870955



Nicole Phillips (This area for notarial seal)
* Document Prepared By:
Nicole Phillips 605 S. Perry St. Montgomery, Al. 36104 800-828-3784
YPF-20001005-0093 ALSHELBY 01117 SHELBY AL BAT: 911353/003172962 KXALDOM1

Inst # 2000-37584

10/30/2000-37584
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00