

MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by SIMIAN LAND, L.L.C. an Alabama Limited Liability Company, under date of the 7th day of December 1999 which said mortgage was recorded in the Office of the Probate Judge of Shelby County Alabama, Vol 1999-50028 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this the 18th Day of October, 2000.

FIRST COMMERCIAL BANK

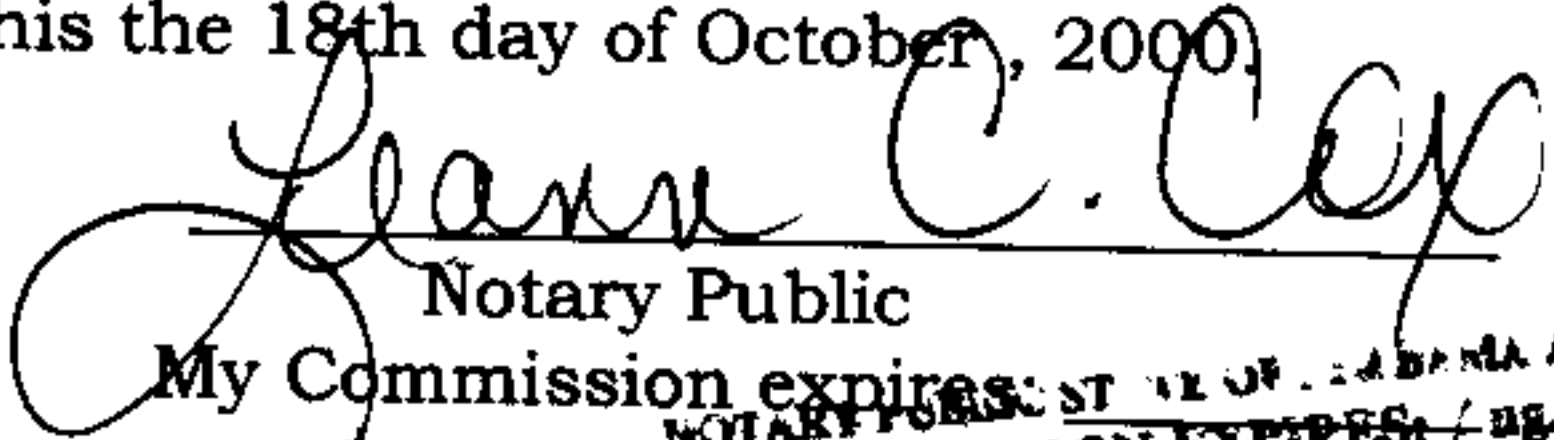
By


Paul M. Schabacker
ITS Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that Paul M. Schabacker whose name as Vice President of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 18th day of October, 2000.


Notary Public
My Commission expires

(NOTARIAL SEAL)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: DE. 7, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by:

Susan Blevins
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746

Inst # 2000-37559

10/30/2000-37559
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00