

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

50540

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
Register, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to <b>FIRST COMMERCIAL BANK</b> <b>800 SHADESCREEK PARKWAY</b> <b>BIRMINGHAM AL 35202</b>		No. of Additional Sheets Presented: _____ This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # _____ 2. Name and Address of Debtor <b>BW &amp; MMC, L.L.C</b> <b>200 UNION HILL DRIVE</b> <b>BIRMINGHAM AL 35209</b>		(Last Name First if a Person) _____ Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) _____	
Social Security/Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) <b>FIRST COMMERCIAL BANK</b> <b>800 SHADES CREEK PARKWAY</b> <b>BIRMINGHAM AL 35209</b> <b>ATTN: A. TODD BEARD</b>		4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) _____ (FILED AS ADDITIONAL SECURITY) FILED WITH: <b>JUDGE OF PROBATE SHELBY COUNTY</b>	
Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E 5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <b>1999-40865</b> Filed with <b>SHELBY COUNTY JUDGE OF PROBATE</b>		Date Filed <b>09-30-99</b> 19____	
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. 11. <b>TERMINATION OF SECURITY INTEREST IN LOT 232 ACCORDING TO THE SURVEY OF LAKE FOREST SECOND SECTOR AS RECORDED IN MAP BOOK 26, PAGE 143, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY.</b>			

Inst # 2000-37557  
 10/30/2000-37557  
 10:41 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 10.00  
 SHELBY COUNTY, AL

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Signature(s) of Secured Party(ies)  
*David D. Langston*  
 Signature(s) of Secured Party(ies)

**FIRST COMMERCIAL BANK**  
 Type Name of Individual or Business