

Inst # 2000-37518  
10/30/2000-37518  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMB 17.00

Recording Requested By/Return To Equity National Mortgage, Inc.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019  
a certain Mortgage dated 10/19/2000

, a corporation  
(herein "Assignee"), whose

, made and executed by:

JENNIFER L. COLE  
AND ROBERT A. COLE  
HUSBAND AND WIFE

whose address is 521 OAK GLEN TRACE, HOOVER, AL 35244  
to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:  
Fifteen Thousand Dollars only

(\$ 15,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 2000  
No. ) of the

Records of SHELBY

, at page 37517 (or as

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/26/00

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

(Signature)

VICE-PRESIDENT

This Instrument Prepared

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:

, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 26

day of OCTOBER

, in the year 2000

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

*Amy Frances Nixon*, a Notary Public  
, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

*Amy Frances Nixon*  
\_\_\_\_\_  
*May 7, 2002*

VMP-1168B (9605)

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