

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

Inst # 2000-37516

10/30/2000-37516
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMB 17.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

, a corporation
(herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 10/19/2000
JENNIFER L. COLE
AND ROBERT A. COLE
HUSBAND AND WIFE

, made and executed by:

whose address is 521 OAK GLEN TRACE, HOOVER, AL 35244
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Fourteen Thousand, Four Hundred Eighty-Six Dollars only

(\$ 14,486.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 37515 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/26/00

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

(Signature)

VICE-PRESIDENT

This Instrument Prepared

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:

, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 26

day of OCTOBER

, in the year 2000

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of

the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Frances Nixon a Notary Public

Amy Frances Nixon
May 7, 2002

VMP-1168B (9605)

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