Recording Requested By:

When Recorded Return To:

NANCY ADAMS INTERLINK MORTGAGE SERVICES 9121 OAKDALE AVE CHATSWORTH, CA 91311-

CORPORATE ASSIGNMENT OF MORTGAGE

SHELBY COUNTY, ALABAMA

SELLER'S SERVICING#:

7002139975 "PAYNE" NATI09

Date of Assignment: 03/31/00

Assignor: WMC MORTGAGE CORP. at 6320 CANOGA AVENUE, SUITE 720, WOODLAND HILLS,

CA 91367

Assignee: NATIONSCREDIT HOME EQUITY SERVICES CORPORATION at 405 WEST LOOP 820 SOUTH, SUITE 110, FORTH WORTH, TX 76108

Executed By: GERALD LAVON PAYNE AND ELIZABETH H. PAYNE JOINT TENANTS WITH RIGHTS TO SURVIVORSHIP TO: FIRST CHOICE FUNDING INCORPORATED Mortgage Dated 05/14/98 and Recorded 05/29/98 as Instrument/Document No. 1998-19792 In SHELBY COUNTY, ALABAMA.

-Assigned by FIRST CHOICE FUNDING INCORPORATED TO WMC MORTGAGE CORP. Recorded 05/29/98

Property Address: 117 FOREST PARKWAY., MONTEVALLO, AL 35115

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$74,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

WMC MORTGAGE CORP.

on 3:3/·00 (DATE)

By:_' -beggitt/vice president

STATE OF California COUNTY OF Los Angeles

3-30 before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared LESLIE LEGGITT/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

AVI C. PATEL

Notary Expires: 08/16/2001 #1151810

ABR*20000215-0005 GENERIC SHELBY AL BAT: 3494/7002/39#75 KAMOR

LOS ANGELES COUNTY

(This area for notarial seal) Document Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311

Inst # 2000-37503 10/30/2000-37503 10:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

601 CJ1