## CORRECTIVE ASSIGNMENT

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

Inst # 2000-37485

COUNTY OF JEFFERSON

10/30/2000-37485 09:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

00i CJi

11.00

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to Hibernia National Bank as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

to Southeastern Mortgage of Alabama, L.L.C., dated June 30, 2000 and in the amount of 110,998.00 and recorded in Volume 2000, Page 2621, and refiled of the records of the Probate Court of Shelby County, State of Alabama, together with the 37484 note and indebtedness described in and secured by the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on June 30, 2000

SOUTHEASTERN MORTGAGE OF ALABAMA, I.L.C.

Mana

BY:

Its:

Chief Manager

STATE OF ALABAMA

**COUNTY OF JEFFERSON** 

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal on \_\_\_\_

June 30, 2000

**NOTARY PUBLIC** 

My commission expires:

October 21. 2001

Inst # 2000-26218

08/03/2000-26218 11:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

061 CJi 8.50

MtgWare