

**PARTIAL RELEASE OF LIEN OF MORTGAGE**

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of fifty five thousand dollars 00/100 (\$55,000.00) principal indebtedness secured by that certain mortgage executed by J. Elliott Corporation. recorded in the Probate Office, County of SHELBY, State of Alabama, **Book 2000, Page 28070** the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said J. Elliott Corporation, the following described lot or parcel of land to-wit:

**Lot 34, according to the Survey of Barkley Square, as recorded in Map Book 27, Page 32, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.**

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 27<sup>th</sup> day of September, 2000.

AMSOUTH BANK

BY: Daniel W. Hill

Danny Hill

Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Danny Hill whose named as Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 27 day of September 2000.

Daniel S. Smith

NOTARY PUBLIC

Commission Expires: \_\_\_\_\_

MY COMMISSION EXPIRES OCTOBER 27, 2002

This instrument was prepared by: Valencia Brown

Inst # 2000-37463

10/30/2000-37463  
09:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00