

VERIFIED STATEMENT OF CLAIM

State of Alabama,

County of Shelby

DA Pierce Company files this statement in writing, verified by the oath of
David A. Pierce, who has personal knowledge of the facts herein set forth:

That said proprietor claims a lien upon the following property, situated in
Shelby county, Alabama, to wit: PID # 58-13-1-12-4-00-001.006
U.S. Highway 31 and Ridge Drive
Pelham, Alabama, U.S.A.

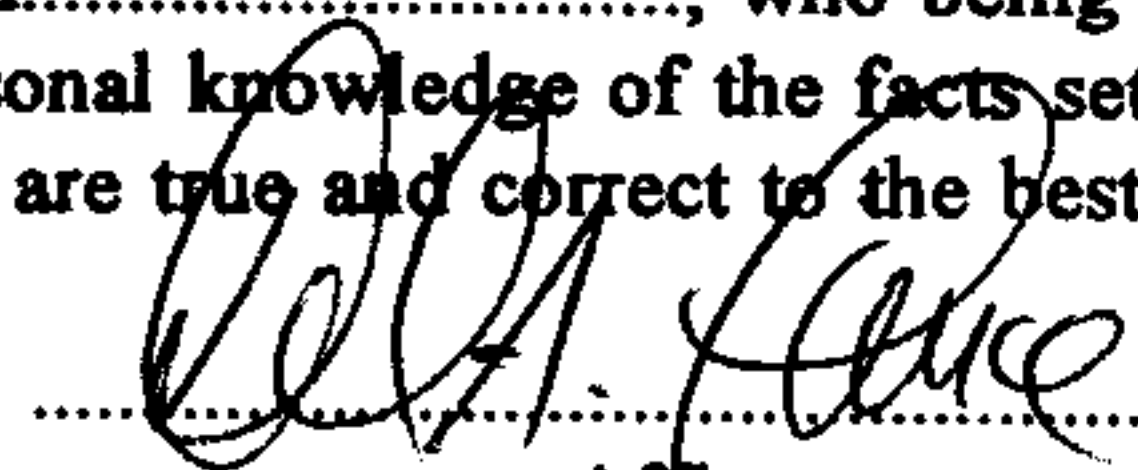
This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

Exhibit A

That said lien is claimed to secure an indebtedness of \$ 138,427.30 with interest,
from to wit 20th day of September, 2000, for Subcontract work performed
on Construction Project

The name of the owner or proprietor of the said property is U-Haul International
2727 North Central Avenue
Phoenix, Arizona 85004,
Claimant.

Before me, Kimberly A. Crenshaw, a notary public in and for the county of Shelby,
State of Alabama, personally appeared David A. Pierce, who being duly
sworn, doth depose and say: That he/she has personal knowledge of the facts set forth in
the foregoing statement of lien, and that the same are true and correct to the best of his/
her knowledge and belief.


Affiant.

Subscribed and sworn to before me on this the 27th day of October,
2000, by said affiant.


Notary Public

10/27/2000-37405
04:29 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NMB 14.00

Inst # 2000-37405

2858 July 31 2.
Pelham AL 35124

Exhibit A

1490

This instrument was prepared by:

Bob Wheat
Central Bank of the South
701 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA

SHELBY COUNTY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of
Two Hundred Sixty Five Thousand & no/100----- DOLLARS (\$265,000.00)
in hand paid by Missis and Sons Carpet & Oriental Rug, Inc.,
(hereinafter referred to as "GRANTEE") to Central Bank of the South, an Alabama banking corporation
(hereinafter referred to as "GRANTOR") the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents grant, bargain, sell and convey unto the said GRANTEE the following described real
estate in Shelby County, Alabama, to-wit:

Commence at the SE Corner of the NW 1/4 of the SE 1/4, Section 12, Township
20 S, Range 3W: thence N 89 deg. 53' 05" W and run 900.88' along 1/4-1/4 line;
thence N 25 deg. 49' 04" E and run 391.60' to the Point of Beginning; thence
N 64 deg. 10' 56" W and run 375.00'; thence N 25 deg. 49' 04" E and run
120.00'; thence S 64 deg. 10' 56" E and run 30.00'; thence N 25 deg. 49'
04" E and run 90.00'; thence N 64 deg. 10' 56" W and run 255.00'; thence N
25 deg. 49' 04" E and run 251.60'; thence run S 80 deg. 45' 41" E and run
568.03'; thence left and along the arc of a curve having a central angle of
8 deg 25' 18" and a radius of 404.87' and run 59.51'; thence S 25 deg. 49'
04" W and run 644.79' to the Point of Beginning.

Subject to:

1. Ad valorem taxes due October 1, 1992.
2. Transmission line to Alabama Power Company as shown on Tax Map.
3. Mineral and mining rights and rights incident thereto recorded in Real
185, Page 147, in the Probate Office of Shelby County, Alabama.
4. Right of way to Shelby County, recorded in Volume 102, page 515, Volume
240, Page 125 and Volume 82, Page 367, in the Probate Office of Shelby
County, Alabama.
5. Recorded and unrecorded easements, restrictions, rights of way,
overlaps and encroachments, if any, affecting the property.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 25 PM 12:00

JUDGE OF PROBATE

1. Deed Tax	2.50
2. Mig. Tax	2.50
3. Recording Fee	3.75
4. Indexing Fee	1.00
5. No Tax Fee	1.00
6. Certified Fee	1.00
Total	12.25

TO HAVE AND TO HOLD, unto the said GRANTEE, his successors and assigns
forever.

IN WITNESS WHEREOF, the GRANTOR has caused this instrument to be executed
by its duly authorized officer this the 14th day of November, 1991.

ATTEST:

CENTRAL BANK OF THE SOUTH

By: James B. Brown
Its: Assistant Secretary

By: Bob Wheat
Its: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for the said County in said State
hereby certify that Bob Wheat, whose name as Vice President of Central
Bank of the South, an Alabama banking corporation, is signed to the foregoing conveyance,
and who is known to me, acknowledged before me on this day, that, being informed of the
contents of the above and foregoing conveyance, he as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day November, 1991.

Patricia D. Barker
Notary Public

EXPIRES APRIL 4, 1995

Inst # 2000-37405

10/27/2000-37405
04:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 HMB

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