

STATE OF ALABAMA)
SHELBY COUNTY)

MECHANIC'S LIEN, VERIFIED STATEMENT

Trimm Enterprises, Inc. d/b/a Advanced Concepts and Henry Trimm d/b/a Advanced Concepts file this statement in writing, verified by the oath of Henry Trimm, who has personal knowledge of the facts herein set forth:

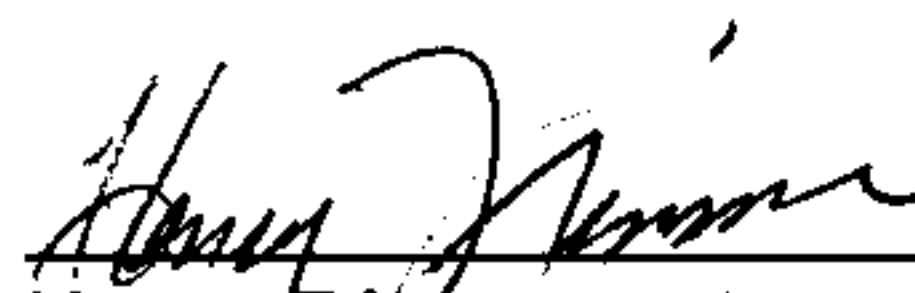
That said Trimm Enterprises, Inc. d/b/a Advanced Concepts and Henry Trimm d/b/a Advanced Concepts claim a lien upon the following property, situated in Shelby County, Alabama to wit:

3505 Wyngate Drive, Lot 23, Birmingham, Shelby County, Alabama
See exhibit A

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of One Hundred Nineteen Thousand, Three Hundred Fifteen Dollars and Seventy-Three Cents (\$119,315.73), with interest, from to wit October 24, 2000 for work, labor, and materials supplied thereto.


The name of the owners of the said property are: Nicholas and Judy Hartmann.

By: 
Henry Trimm as Agent for
Trimm Enterprises, Inc. d/b/a
Advanced Concepts

Before me, Darra L. Dickinson, a notary public in and for said County and
10/27/2000
03:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMB 17.00

Inst # 2000-37387

State, personally appeared Henry Trimm as Agent for Trimm Enterprises, Inc. d/b/a Advanced Concepts, who first being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.


Affiant Henry Trimm as Agent for
Trimm Enterprises, Inc. d/b/a
Advanced Concepts

Subscribed and sworn to before me on this the 27th day of October, 2000, by said Affiant.


Darra L. Dickinson, NOTARY PUBLIC
My Commission Expires: 02-13-02

Exhibit A

This instrument was prepared by:
Martin, Rawson, & Woosley, P.C.
2204 Lakeshore Drive, Suite 130
Birmingham, Alabama 35209

Send Tax Notice:
Nicholos P. Hartmann

Warranty Deed, Joint Tenants with Right of Survivorship

State of Alabama Know All Men By These Presents,
Shelby County

That in consideration of Twenty Four Thousand Five Hundred Dollars
and no/100 (\$24,500.00) and other good valuable consideration

to the undersigned grantor or grantors in hand paid by the Grantees
herein, the receipt whereof is acknowledged, we,

LARRY S. ROSSER AND HIS WIFE, SHEILA A. ROSSER

(herein referred to as grantors) do grant, bargain, sell and convey
unto

NICHOLOS P. HARTMANN AND JUDY A. THOMAS

(herein referred to as GRANTEES) as joint tenants with right of
survivorship, the following described real estate situated in
Shelby County, Alabama, to-wit:

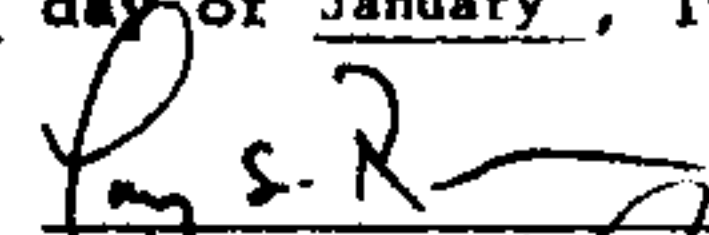

LOT 23, BLOCK 4, ACCORDING TO THE AMENDED MAP OF WYNGATE, FIRST
SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 1, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,
ALABAMA.

Subject to existing easements, restrictions, current taxes, set-
back lines, rights of way, limitations, if any, of record.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with
right of survivorship.

And we do for ourselves and for our heirs, executors, and
administrators covenant with the said GRANTEES, their heirs and
assigns, that I we are lawfully seized in fee simple for said
premises; that they are free from all encumbrances unless otherwise
noted above; that we have a good right to sell and convey the same
aforesaid; that we will any our heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs
and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the Said undersigned have hereunto
subscribed their names on this the 29th day of January, 1999.


LARRY S. ROSSER

SHEILA A. ROSSER

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, Notary Public in and for said County, in
said State, hereby certify that Larry s. Rosser and his wife,
Sheila A. Rosser, whose names are signed to the foregoing
conveyance and who are known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, they
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this the 29th
day of January, 1999.


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES OCT. 7, 2002

Inst # 1999-04466

Inst # 2000-37387

10/27/2000-37387
03:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HMB 17.00

02/02/1999-04466
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 33.00