

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<p>THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</p> <div style="display: flex; justify-content: space-around; align-items: center;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 2000-37368</div><div style="text-align: left;">10/27/2000-37368 02:49 PM CERTIFIED JUDGE OF PROBATE SHELBY COUNTY JUDGE 24.35</div></div>
2. Name and Address of Debtor (Last Name First if a Person) HILL, SUSIE R. 282 HENRY BL VINCENT AL 35178 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) HILL, JOHN J. 282 HENRY BL VINCENT, AL 35178 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Installed ONE 2 TON BRYANT Heat Pump - Mod. # 693DNX024000 - Ser. # 120DE32675 # Mod. # FB4ANF024000 - Ser. # 2300A51312 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has been _____		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 4836.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) Susie R. Hill John J. Hill Type Name of Individual or Business _____		Signature(s) of Secured Party(ies) _____ Type Name of Individual or Business _____

(Name) John J. Hill

(Address) 282 Hwy 81 No. 14
Vincent Ala 3517

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P O Box 822, Columbiana, AL 35051

Form 1-1-5 Rev. 8/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Two Thousand and no/100

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Eugene Wainwright, a _____ man,

(herein referred to as grantors) do grant, bargain, sell and convey unto

John J. Hill and wife, Susie R. Hill

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

See Attached Exhibit "A" for Legal Description.

Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way and permits of record.

Eugene Wainwright is the surviving grantee of deed recorded in Deed Book 183, Page 267 in the Probate Office of Shelby County, Alabama; the other grantee, Christine Wainwright having died on or about 22 Sept 1997.

Eugene Wainwright is the surviving grantee of deed recorded in Deed Book 277, Page 239 in the Probate Office of Shelby County, Alabama; the other grantee Christine Wainwright having died on or about 22 Sept 1997.

\$55,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I _____ have hereunto set _____ my _____ hand(s) and seal(s), this 15th day of October, 19 98.

WITNESS:

(Seal)

(Seal)

(Seal)

Eugene Wainwright
Eugene Wainwright (Seal)

STATE OF ALABAMA

Shelby

COUNTY

I, _____ the undersigned authority _____, a Notary Public in and for said County, in said State, hereby certify that Eugene Wainwright whose name is _____ signed to the foregoing conveyance, and who is _____ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of October, A.D., 19 98

[Signature]
Notary Public

10/27/2000-37868
02:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
24.55
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