STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| | | This FINANCING STATEMENT IS | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | | |
|---|---|--|--|--|--|
| Debtor is a transmitting utility | No. of Additional Sheets Presented: | | ER | | |
| defined in ALA CODE 7-9-105(n). sturn copy or recorded original to: | | Date, Time, Number & Filing Office | | | |
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| Alabama Power Company | | | 129 | io iii iii | |
| 500 North 18th Street | 1 | | # 1 | SHEET ST. | |
| Birmingham, Alabama 3529 | - | | Š. | で肝臓器 | |
| Attention: | | | ώ, - | 百万里百 | |
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| Pre-paid Acct. # Name and Address of Debtor | (Last Name First If a | Person) | Ď | 1 | |
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| PATRICIA JOHN | 13C1 | | | | |
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| MONTEVALLA AL | 35115 | | U) | D. A. B | |
| MONTEVALLA | | | Ä | 700 | |
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| Social Security/Tax ID | F ANY) (Cast reams 7 ist if a | e Person) | | | |
| Name and Address of Debtor (F | | } | | | |
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| Social Security/Tex ID # | | | 45 43 15 16 | (Last Name First if a Person) | |
| Additional debtors on attached UCC-E | | 4. ASSIGNEE OF SECURED PARTY | (IF ANY) | (| |
| SECURED PARTY) (Last Name First if a Per | rsonj | | | | |
| Alabama Power Company | y | | | | |
| 600 North 18th Street | - | | | | |
| Birmingham, Alabama 35 | 5291 | Ì | | | |
| ************************************** | | | | | |
| Social Security/Tax ID # | | - | | | |
| ☐ Additional secured parties on attached UC | C-E | <u>. </u> | | | |
| | wing Turnet (or items) of Property. | | thereto. | | |
| | | ts, accessories and replacements A attached hereto. | | | |
| located on the property | ll related materials, part described on Schedule | / 11 12 m 10 | • | SA. Enter Code(s) From Back of Form That | |
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| DOLLE CHPO48AKA SC | er# LØØ2476229 er# 1294059832 | mod# YJOI8GBI Ser# mod# EPM24BISA ser# | | Collateral Covered By This Filing: | |
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| HEAT POMP od# CHP\$48AKA & od# FPM48J22AZ & For value received, Del foregoing collateral. | er# LØØ2476229 er# L994059832 otor hereby grants a sec | mod# YJOI8GBI Ser# .) mod# EPM24BISA ser# . urity interest to Secured Party | in the | Collateral Covered By This Filing: | |
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John R. Helligan, Esq. 2491 Pelham Parkyay Palbam, Alabama 35224

\$307,000.00

NORRELL

STATE OF ALABAMA COUNTY OF SHELLY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTORS in hand paid by the GRANTEE hereis, the receipt of which is hereby acknowledged, James P. Collins and Sunny K. Collins, husband and wife, (hereinafter referred to as GRANTURS). do hereby grant, bargain, sell and convey unto Patricia Johnson, a single woman, (bereinafter referred, the following described real estate situated in the County of Shelby and State of Alahama, to-wit:

Lot 69 according to the Survey of Mynlake Subdivision. Phase III as recorded in Map Book 21, Page 84, Shelby County, Alabama Records.

This conveyance is hereby made subject to restrictions. essements and rights of way of record in the Probate Office of Shelby County, Alabama.

\$186,300.00 was paid from first mortgage recorded herewith.

Together with all and singular the tensments, heredicaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

And said GRANTORS do for themselves, their successors and assigns covenant with the said GRANTER, her hairs and sasigns, that GRANTORS are lawfully meized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above. that they are entitled to the immediate possession thereof; that GRANTORS have a good right to sell and convey the same as aforesaid: that GRANTORS will and their heirs and assigns shall, warrant and defend the same to the said GRANTEE, their heirs and

THE PARTY NAMES

02:

assigns forever, squinst the lawful claims of all persons.

IN WITNESS WEERBOP, we have hereupto set our hands and seals

on this the 2

Sunny K. Collins

STATE OF ALABAMA

COUNTY OF SHRIDY

I, the undersigned, a notary public in and for said county in said state, hereby certify that James P. Collins and Sunny K. Collins, husband and wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the day of

My Commission Expires:

THAT - 0 2000-18470

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