

This instrument prepared by:
DONALD HUGH JONES, ATTORNEY
1425 Richard Arrington Blvd. South
Birmingham, Alabama 35205

Send Tax Notice To:

WARRANTY DEED

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)

That in consideration of Ten and no/100 Dollars and other good and valuable consideration to the undersigned Grantors in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, **Vernon G. Davison and wife, Marjorie F. Davison**, (herein referred to as Grantors) do grant, bargain, sell and convey unto **Oran D. Creel**, (herein referred to as Grantee) the following described real estate situated in Shelby County, Alabama, to-wit:


A part of the SW 1/4 of SE 1/4 of Section 31, Township 18 South, Range 1 East and being more particularly described as follows: Commence at the NW corner of said 1/4-1/4 section thence south along the west line of same a distance of 274.60 feet to the point of beginning; thence continue along the last named course a distance of 290.40 feet; thence 90 deg. to the left in an easterly direction a distance of 300.00 feet; thence 90 deg. to the left in a northerly direction a distance of 290.40 feet; thence 90 deg. to the left in a westerly direction a distance of 300.00 feet to the point of beginning. ALSO a 20.0 foot easement for ingress and egress to above described property and described as follows: Being a part of the SE 1/4 of SW 1/4 and the NE 1/4 of SW 1/4 of Section 31, Township 18, South, Range 1 East, commence at the NE corner of the SE 1/4 of SW 1/4 of said Section 31, thence south along the east line of same a distance of 421.32 feet to the center line of said 20.0 foot easement; thence 152 deg. 29 min. 30 sec. to the right in a northwesterly direction a distance of 116.28 feet; thence 6 deg. 35 min. to the left a distance of 136.08 feet; thence 17 deg. 12 min. to the right a distance of 289.10 feet; thence 32 deg. 32 min. to the left a distance of 360.60 feet to the center line of a public road.

Subject to easements and restrictions of record.

TO HAVE AND TO HOLD to the said GRANTEE, her heirs and assigns forever. And we do, for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall, warrant and defend the same to the said GRANTEE, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 13th day of August, 2000.


Vernon G. Davison


Marjorie F. Davison

10/27/2000-37355
12:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 11.50

Inst # 2000-37355

STATE OF ALABAMA)
COUNTY OF SHELBY)

GENERAL ACKNOWLEDGMENT

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Vernon G. Davison and Marjorie F. Davison, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of August, A.D.,
2000.

[Signature]
Notary Public
My Commission expires: Nov 10, 2000

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SHELBY COUNTY JUDGE OF PROBATE

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11.50