Recording Requested By: EXTRACO MORTGAGE

When Recorded Return To:

Extraco Mortgage C/O Neville and Hanley P.O. Box 21717 Waco, TX 76702-1717

DISCHARGE OF MORTGAGE

Extraco Mortgage #:7065659 "SHERMAN" Lender ID:502/7-065-659 Escrow/Title:NON-ESC Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANKERS MORTGAGE CORP. D/B/A EXTRACO MORTGAGE, CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/30/1995, made and executed by EDWARD C. SHERMAN, A SINGLE PERSON to secure payment of the principal sum of \$64,300.00 plus interest, originally to MATRIX CAPITAL SERVICES CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 11/01/1995 as Instrument No. 1995-31389 Mortgage Book NA, Page 6 PGS, is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 58-13-7-26-4-001-002-004 In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

First Bankers Mortgage Corp. d/b/a Extraco

Mortgage, Corporation On 🖯 (DATE)

JACARANDA VIGIL, VICE PRESZZENT

STATE OF Texas COUNTY OF McLennan

 δ - $\ell'\ell$, before me, Vickie L. Vela, a Notary Public in and for the County of McLennan, in the State of Texas the foregoing instrument was acknowledged before me by Jacaranda Vigil, Vice President who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Vickie L. Vela

Notary Expires: 08/30/2003

* Document Prepared By: Mcaldin

≠or notarial seal)

VICKIE L. VELA

Notary Public

STATE OF TEXAS

My Commission

Expires 08/30/2003 \$

Jacaranda Vigil, P.O. Box 21717, Waco, TX 76702-1717, (25/4)772-0202 EXT. 658 CBR-20001011-0006 ALSHELB SHELBY AL BAT: 3363/7065659 KXALDOM1

Inst # 2000-37285

10/27/2000-37285 08:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

11.00 ODI MMB