

THIS INSTRUMENT PREPARED BY:  
Mike T. Atchison, Attorney at Law  
P O Box 822  
Columbiana, AL 35051

✓ J.G. Properties, INC.  
998 Hwy 202  
CALERA, AL. 35040

**CORPORATION FORM WARRANTY DEED-**

STATE OF ALABAMA        )  
                                  ) **KNOW ALL MEN BY THESE PRESENTS,**  
COUNTY OF SHELBY        )

That in consideration of FIVE HUNDRED AND NO/100-----DOLLARS, to the undersigned grantor, **GRAHAM'S AUTOMOTIVE, INC.**, a corporation, in hand paid by **J. G. PROPERTIES, INC.**, the receipt of which is hereby acknowledged, the said **GRAHAM'S AUTOMOTIVE, INC.**, does by these presents, grant, bargain, sell and convey unto the said **J.G. PROPERTIES, INC.**, the following real estate, situated in Shelby County, Alabama, described as follows:

**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.**

**TO HAVE AND TO HOLD**, To the said **J.G. PROPERTIES, INC.**, heirs and assigns forever.

And said **GRAHAM'S AUTOMOTIVE, INC.**, does for itself, its successors and assigns, covenant with said **J.G. PROPERTIES, INC.**, heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said **J.G. PROPERTIES, INC.**, heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the said **GRAHAM'S AUTOMOTIVE, INC.**, by its President, Jon G. Graham, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of October, 2000.

**GRAHAM'S AUTOMOTIVE, INC.**

BY: Jon G. Graham  
Jon G. Graham, Its President

**STATE OF ALABAMA**  
**SHELBY COUNTY**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jon G. Graham, whose as President of Graham's Automotive, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of October, 2000.

Mike T. Atchison  
Notary Public

My Commission Expires: 10-16-2004

Inst # 2000-37261

10/26/2000-37261

01:52 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMB 14.50

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A parcel of land located In the NE 1/4 of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama more particularly described as follows:

Commence at the Northeast corner of the Northeast Quarter of said Section 14; thence run Southerly along the East Section line a distance of 525.56 feet; thence 90 degrees right a distance of 589.21 feet to the point of beginning on the Southerly right of ay of Shelby County Highway No. 26; thence an interior angle right Southeasterly of 54 degrees 12 minutes 20 seconds a distance of 1215.36 feet to the centerline of a creek; thence 108 degrees 23 minutes 23 seconds right along the centerline of a creek a distance of 69.36 feet; thence 31 degrees 48 minutes 48 seconds left along the centerline of a creek a distance of 91.41 feet; thence 39 degrees 46 minutes 24 seconds right along the centerline of a creek a distance of 133.16 feet; thence 15 degrees 43 minutes 44 seconds left along the conterline of a creek a distance of 87.12 feet; thence 30 degrees 28 minutes 29 seconds right along the centerline of a creek a distance of 57.89 feet; thence 39 degrees 23 minutes 26 seconds right along the centerline of a creek a distance of 121.92 feet; thence 44 degrees 15 minutes 08 seconds right along the centerline of a creek a distance of 57.13 feet; thence 44 degrees 44 minutes 22 seconds right along the centerline of a creek a distance of 67.60 feet; thence 12 degrees 23 minutes 41 seconds left along the centerline of a creek a distance of 79.01 feet; thence 42 degrees 58 minutes 16 seconds left along the centerline of a creek a distance of 54.76 feet; thence 43 degrees 28 minutes 24 seconds left along the centerline of a creek a distance of 89.74 feet; thence 20 degrees 31 minutes 32 seconds left along the centerline of a creek a distance of 72.0 feet; thence 40 degrees 23 minutes 26 seconds left along the centerline of a creek a distance of 227.49 feet; thence 62 degrees 47 minutes 46 seconds right along the centerline of a creek a distance of 125.54 feet; thence 85 degrees 47 minutes 27 seconds left leaving said centerline of a creek a distance of 17.89 feet; thence 97 degrees 29 minutes 53 seconds right a distance of 235.54 feet; thence 95 degrees 44 minutes 45 seconds right a distance of 274.60 feet; thence 90 degrees 11 minutes 23 seconds left a distance of 312.47 feet to the Southerly right of way of Shelby County Highway No. 26; thence 90 degrees 10 minutes 44 seconds right along said right of way a distance of 334.04 feet to the point of beginning.

**Inst # 2000-37261**

**10/26/2000-37261**  
**01:52 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**

002 MMB 14.50