

PARTIAL SATISFACTION OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned CENTRAL STATE BANK acknowledges partial payment of the indebtedness secured by that certain real property mortgage executed by LARRY A. BRITT, INDIVIDUALLY AND AS A PROPRIETOR D/B/A ROADRUNNER VET CLINIC, which mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 1994-23839, and the undersigned does further hereby release and satisfy from the lien of said mortgage the following property and the following property only:

SEE EXHIBIT "A"

Except for the release of the property described above, the said mortgage remains in full force and effect.

IN WITNESS WHEREOF, the undersigned CENTRAL STATE BANK has caused these presents to be executed this 25th day of OCTOBER, 2000, by its duly authorized officer.

CENTRAL STATE BANK

By: Bill Davis
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Shelby

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Bill Davis whose name as Vice President of CENTRAL STATE BANK, a banking corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this the 25th day of OCTOBER, 2000.

Alissa Harris
Notary Public

My Commission Expires: _____ MY COMMISSION EXPIRES MAY 12, 2003

This instrument was prepared by:
Paden & Paden Attorneys
Five Riverchase Ridge, Suite 100
Birmingham, AL 35244

2000-37257

10/26/2000-37257
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN NORTH 03 DEGREES, 46 MINUTES, 25 SECONDS EAST FOR 244.19 FEET; THENCE RUN SOUTH 88 DEGREES, 40 MINUTES, 35 SECONDS WEST FOR 159.72 FEET; THENCE RUN NORTH 76 DEGREES, 26 MINUTES, 50 SECONDS WEST FOR 245.09 FEET; THENCE RUN NORTH 76 DEGREES, 26 MINUTES 50 SECONDS WEST FOR 343.03 FEET; THENCE RUN NORTH 61 DEGREES, 51 MINUTES, 50 SECONDS WEST FOR 320.70 FEET; THENCE RUN NORTH 43 DEGREES, 17 MINUTES, 18 SECONDS WEST FOR 418.96 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE RUN NORTH 00 DEGREES, 15 MINUTES, 11 SECONDS EAST FOR 484.71 FEET; THENCE RUN SOUTH 89 DEGREES, 09 MINUTES, 12 SECONDS WEST FOR 433.65 FEET; THENCE RUN SOUTH 42 DEGREES, 03 MINUTES, 10 SECONDS EAST FOR 644.14 FEET TO THE POINT OF BEGINNING.

Inst # 2000-37257

10/26/2000-37257
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00