This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 390E Birmingham, AL 35223 Send Tax Notice To:
N. Mitchell Dowling, Jr. Trustee of
William Price Brannon Trust
P.O. Box 1967
Dothan, AL 36302-1967

STATE OF ALABAMA)	
	:	GENERAL WARRANTY DEED
COUNTY OF SHELBY)	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Hundred Thirty-Four Thousand Nine Hundred and 00/100 (\$234,900.00), and other good and valuable consideration, this day in hand paid to the undersigned H.P.H. Properties, Inc., an Alabama corporation (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, N. Mitchell Dowling, Jr. Trustee of William Price Brannon Trust, dated December 31, 1999, (hereinafter referred to as GRANTEES), its successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 102, according to the Survey of Lake Forest, First Sector, as recorded in Map Book 24, Page 62, in the Probate Office of Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2001 and subsequent years not yet due and payable until October 1, 2001. Existing covenants and restrictions, easements, building lines and limitations of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, its successors and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' successors and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES'successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 18th day of October, 2000.

H.P.H. Properties, Inc.

Alan C. Howard, President

STATE OF ALABAMA)
COUNTY OF JEFFERSON	:

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Alan C. Howard, whose name as President of H.P.H. Properties, Inc., an Alabama corporation, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 18th day of October, 2000.

NOTARY PUBLIC

My Commission Expires: 6/5/03

Inst # 2000-37245