

This Instrument was Prepared by:
Clayton T. Sweeney
2700 Highway 280 East
Suite 290E
Birmingham, AL 35223

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of SHELBY County, Alabama, in Instrument #1998-31197, and modified in Instrument #1999-45093; and UCC Financing Statement filed in Instrument #1998-31198 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 423, according to the Survey of Savannah Pointe, Sector V,
Phase I, as recorded in Map Book 26, Page 50, in the Probate Office
of SHELBY County, Alabama

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, John S. Thomas, the SVP
OF ALIANT BANK has caused this instrument to be executed on this 17th day of
October, 2000.

Beacon Development

ALIANT BANK

By: John S. Thomas
Its: SVP

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County in said State, hereby certify that
John S. Thomas whose name as SVP of ALIANT
BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of the instrument, he, as such officer and with full
authority, executed the same voluntarily for and the act of said Bank.

Given under my hand and official seal of office this 17th day of October, 2000.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 22, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission expires: _____

Inst # 2000-37241

10/26/2000-37241
12:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00