

Inst # 2000-37215
10/26/2000-37215
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949777099 (981194042) [67027962 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by FRANK MURRY WILLIAMSON, AND WIFE WAYNE W WILLIAMSON

to MORTGAGESOUTH, LLC

dated JULY 15, 1999 and recorded on JULY 20, 1999 in Mortgage
Book No. _____ Page _____ Card No. 1999-30332 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.

J=FS822A.S.04942

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 21st day of SEPTEMBER 2000, but effective the 16th day of NOVEMBER 1999

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]
**KELLEE COX
VICE PRESIDENT**

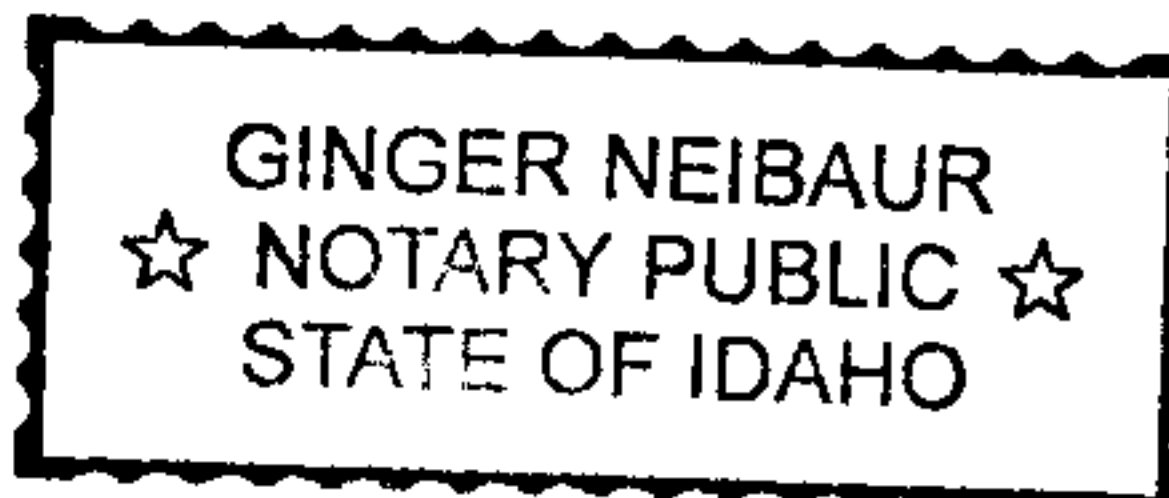
By [Signature]
**DIANA ANDERSON
SECRETARY**

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF JEFFERSON)

On SEPTEMBER 21, 2000 before me GINGER NEIBAUR
personally appeared KELLEE COX and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC



PREPARED BY:
[Signature]
KARLEEN PARKER
Inst # 2000072315
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.055
C=S.007.0031

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