37213 2000 10:49 AM CERTIFIED SHEBY COUNTY JUNGE OF PROBATE

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949700334 (981181746) [627689027 FHLMC]

PREPARED CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE	RECEIVED, P	LAGSTAR BANK,	FSB A FEDERALLY CHA	RITERED SAVIN	IGS BANK, A MI	CHIGAN CORPORATI	ON
located a	t 30400 TELE	GRAPH ROZ	AD, BLOOMFIELI	HILLS,	MI 48302	2	
hereby se MORTGAGE CO	lls, assigns DRPORATION, 150	, transfe 0 NORTH 19	ers and sets of the street, MONRO	ver upor E, LA 7120	n it to: (CHASE MANHATT ERSEY CORPORA	AN TION
title an	d interest	in and	representati to a certain MARRIED AND HI	Mortgage	e (or Dea	ed to Secur	rights, e Debt)
to MORTGA	GESOUTH, L.I	. C.	······································				
dated <u>may</u>	<u> 27, 1999</u>	ar	nd recorded or	JUNE 8,	1999	in Mo	rtgage
Book No.		Page		rd No. 199		or, Fiche	or Roll
<u></u>	and Frame	ir	the office of			cobate.	
SHELBY			, Alabama.		-		 -
The Aggia	nor herein s		lu tranafara			_	

the Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS822A.S.04940 LOAN NO. 1949700334 (981181746) [627689027 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 21st day of SEPTEMBER 2000 , but effective the 16th day of NOVEMBER 1999

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK KELLEE COX VICE PRESIDENT DIANA ANDERSON SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF JEFFERSON On **SEPTEMBER 21, 2000** before me **GINGER NEIBAUR** personally appeared KELLEE COX and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. (COMMISSION EXP. 06-22-04) GINGER NEZBAUR NOTARY\ PUBLIC PREPARED BY GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ Inst # 2000-KARLEEN PARKER

STATE OF IDAHO

P=S.001.053C=S.007.0029

10/26/2000-37213 Page 40 fag AM CERTIFIED J=FS822A.S. 04940 COUNTY JUDGE OF PROBATE 14.00 002 CJi

620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401