

Inst # 2000-37211  
10/26/2000-37211  
10:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 CJ1

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 1949699574 (981180535) [66967287 PHMC]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN  
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by MONICA C. LOGGINS, MARRIED TO RONALD L. LOGGINS

to BRENTWOOD PROPERTIES INCORPORATED DBA BRENTWOOD MORTGAGE COMPANY

dated JUNE 15, 1999 and recorded on JUNE 18, 1999 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Card No. 1999-25703 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate,  
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.



Loan No.

**J=FS822A.S.04938**

LOAN NO. 1949699574 (981180535) [66967287 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 21st day of SEPTEMBER 2000, but effective the 16th day of NOVEMBER 1999

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB  
A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]  
**KELLEE COX**  
**VICE PRESIDENT**

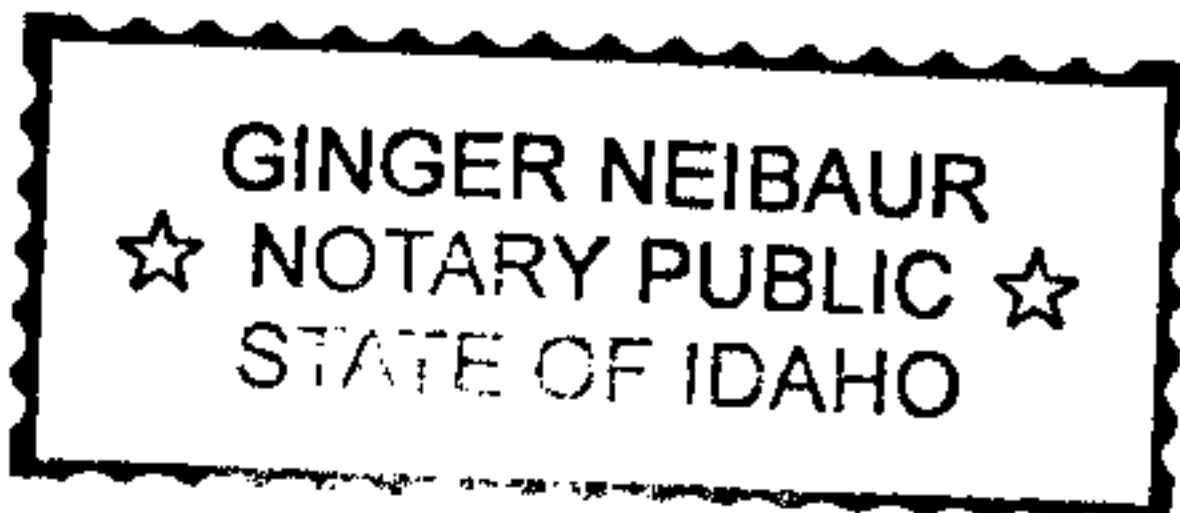
By [Signature]  
**DIANA ANDERSON**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF JEFFERSON ) ss

On SEPTEMBER 21, 2000 before me GINGER NEIBAUR  
personally appeared KELLEE COX and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**GINGER NEIBAUR (COMMISSION EXP. 06-22-04)**  
NOTARY PUBLIC



PREPARED BY:  
[Signature]  
Inst # 2000-37211  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.051  
C=S.007.0027

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