10/26/2000-37173 10.12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 525930

LOAN NO. 1949987284 (998031466) [1673866277 FNMA]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPOR | ATION |
|--|--|
| located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 | |
| hereby sells, assigns, transfers and sets over upon it to: FANNIE MAE, CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION | IN CARE O |
| as Assignee, its successors, representatives and assigns, all it title and interest in and to a certain Mortgage (or Deed to Secented by THERESA BACH, UNMARRIED | s rights, ure Debt) |
| to SOUTHERN CAPITAL RESOURCES, INC | <u>. </u> |
| dated NOVEMBER 30, 1999 and recorded on DECEMBER 1, 1999 in | Mortgage |
| Book No. Page Card No. 999-48564 or, Fich and Frame in the office of the Judge of Probate, SHELBY County, Alabama. | e or Roll |

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS838.S.00473 LOAN NO. 1949987284 (998031466) [1673866277 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of SEPTEMBER 2000 , but effective the 1st day of MARCH 2000

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > VICE PRESIDENT

DIANA ANDERSON SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

SS

COUNTY OF JEFFERSON

On **SEPTEMBER 22, 2000**

before me **GINGER NEIBAUR**

personally appeared KELLEE COX DIANA ANDERSON

and personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY** corporation executed it.

and acknowledged to me the

GINGER NEIBAUR NOTARY PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED BY:

KARLEEN PARKER

620 SOUTH WOODFUFF AVE 1 DEAHO FALLS, ID 83401

P=S.071.002C=S.005.0022

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