Inst \* 2000-37176

10/26/2000-37172 10:12 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 14.00

## 

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 525913

FOOL NO. 52551

LOAN NO. 1949978421 (998023060) [1673809441 FMMA] Idaho Falls, ID 83401

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby sells, assigns, transfers and sets over upon it to: FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ALBERT A. CALA, MARRIED AND PATRICIA CALA, HIS WIFE

to MORTGAGESOUTH, L.L.C.
dated OCTOBER 25, 1999 and recorded on NOVEMBER 4, 1999 in Mortgage
Book No. 1999 Page 45515 Card No. 1999-45515 or, Fiche or Roll
1999 and Frame 45515 in the office of the Judge of Probate,

SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

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Loan No. J=FS838.S.00472 LOAN NO. 1949978421 (998023060) [1673809441 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of SEPTEMBER 2000 , but effective the 1st day of MARCH 2000

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > **CELLEE COX** VICE PRESIDENT

Вy DĬANA ANDERSON SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO SS COUNTY OF JEFFERSON

On **SEPTEMBER 22, 2000** 

before me **GINGER NEIBAUR** 

personally appeared **KELLEE COX** 

and

DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s)

personally known to me

who executed the within instrument as VICE PRESIDENT

and **SECRETARY** 

and acknowledged to me the

corporation executed it.

GINGER NETBAUR NOTARY PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED BY:

KARLEEN PARKER

620 SOUTH WOODRUFF AVE

Inst # 2000 FALLS TOUR 83401

P=S.043.004C=S.005.0021

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