10/26/2000-37171 10/26/2000-37171 10:12 AM CERTIFIED SRELBY COUNTY JUBE OF PROBRTE OND C.31 14.00

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO. 525908

LOAN NO. 1949978782 (998025788) [1673799032 FMMA]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGS	TAR BANK, FSB A FEDERALLY CHARTERED SAVII	NGS BANK, A MICHIGAN CORPORATION
located at 30400 TELEGRA	APH ROAD, BLOOMFIELD HILLS,	MI 48302
hereby sells, assigns, to CHASE MORTGAGE COMPANY, 3415	transfers and sets over upon VISION DRIVE, COLUMBUS, OH 4321	n it to: <u>FANNIE MAE, IN CARE O</u> 9, AN OHIO CORPORATION
title and interest in	ssors, representatives and and to a certain Mortgage ANNON, MARRIED AND WIFE, RO	e (or Deed to Secure Debt)
to MORTGAGESOUTH, L.L.C.		
dated NOVEMBER 15, 1999	and recorded on <b>NOVEMBER</b> :	in Mortgage
	age Card No. 19	99-47082 or, Fiche or Roll
and Frame	in the office of the J	udge of Probate,
SHELBY	County, Alabama.	

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS838.S.00471 LOAN NO. 1949978782 (998025788) [1673799032 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of SEPTEMBER 2000 , but effective the 1st day of MARCH 2000

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > **KELLEE COX**

VICE PRESIDENT

By

DIANA ANDERSON SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

SS

COUNTY OF **JEFFERSON** 

On **SEPTEMBER 22, 2000** 

before me **GINGER NEIBAUR** 

personally appeared **KELLEE COX** 

personally known to me

and

DIANA ANDERSON (or proved to me on the basis of satisfactory evidence)

to be the person(s)

who executed the within instrument as VICE PRESIDENT

and **SECRETARY** 

and acknowledged to me the

PREPARED BY:

corporation executed it.

GINGER NEIBAUR NOTARY PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS OUTD-38401

P=S.080.002 C=S.005.0020

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10/26/2000-37171 10:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00

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