Inst # 2000-37168 10/26/2000-37168 10:12 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE ORP COL

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Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO. **517137**

LOAN NO. 1949961600 (981185290) [1673641810 FMMA]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAG	STAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A	MICHIGAN CORPORATION
located at 30400 TELEGR	PAPH ROAD, BLOOMFIELD HILLS, MI 483	302
hereby sells, assigns,	transfers and sets over upon it to 5 VISION DRIVE, COLUMBUS, OH 43219, AN OHI	FANNIE MAE, IN CARE O
title and interest in	essors, representatives and assign and to a certain Mortgage (or I ORLEY, MARRIED AND WIFE MARIAN T. CO	Deed to Secure Debt)
to MORTGAGESOUTH, L.L.C	† •	······································
dated october 8, 1999	and recorded on ocroser 20, 1999	in Mortgage
_	age Card No. 1999-43318	or, Fiche or Roll
and Frame	in the office of the Judge of	Probate.
	County, Alabama.	

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS838.S.00468 LOAN NO. 1949961600 (981185290) [1673641810 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of SEPTEMBER 2000 , but effective the 1st day of MARCH 2000

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > KELLEE COX VICE PRESIDENT

DÍANA ANDERSON SECRETARY

Signed and delivered in the presence of:

STATE OF *IDAHO*

SS

COUNTY OF **JEFFERSON**

On **SEPTEMBER 22, 2000**

before me **GINGER NEIBAUR**

personally appeared KELLEE COX

and

DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

By

and **SECRETARY**

and acknowledged to me the

corporation executed it.

NEIBAUR

(COMMISSION EXP. 06-22-04)

NOTARY PUBLIC

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

KARLEEN BERKER 1054 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

PREPARED BY:

P=S.079.002 C=S.005.0017

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10/26/2000-37168 10:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00

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