10/26/2000-37166 10:12 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 517133

FOOLING. SIZE

LOAN NO. 1949873773 (981149895) [1673568748 FNMA]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

TOCACEG AC 30400 IEDEGKAPA	ROAD, BLOOMFIELD HILLS, 1	MI 48302	· ···
hereby sells, assigns, tra	ansfers and sets over upon	it to: FAN	NIE MAE, IN CARE O
CHASE MORTGAGE COMPANY, 3415 VI	ISION DRIVE, COLUMBUS, OH 43219,	AN OHIO COR	PORATION
title and interest in a	ors, representatives and and to a certain Mortgage JR. AND LINDA S. HILL, HUSBAND	(or Deed	all its rights, to Secure Debt)
to <u>SOUTHERN CAPITAL RESOUR</u>	CES, INC.		
dated <u>SEPTEMBER 27, 1999</u>	CES, INC. and recorded on SEPTEMBER 2	9, 1999	in Mortgage
dated <u><i>september 27, 1999</i></u> Book No.	and recorded on <u>september 2</u> Card No. 1999	7-40577 OY	Fiche or Roll
_	and recorded on <u>september 2</u>	7-40577 OY	Fiche or Roll

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

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LOAN NO. 1949873773 (981149895) [1673568748 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of SEPTEMBER 2000 , but effective the 1st day of MARCH 2000

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > KELLEE COX

VICE PRESIDENT

Ву DIANA ANDERSON

SECRETARY

Sig	ned	and	deliv	zered
in	the	pres	sence	of:

STATE OF <i>IDAHO</i>)	
)	ss
COUNTY OF <i>JEFFERSON</i>)	

On **SEPTEMBER 22, 2000**

before me **GINGER NEIBAUR**

personally appeared **KELLEE COX** and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT and **SECRETARY**

and acknowledged to me the

corporation executed it.

NEIBAUR NOTAKY PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

> Page 2 of 2 J=FS838.S.00466

PREPARED BY:

KARLÉEN PARKER 105 IDAHO FALLS, ID 83401

10/26/2000-37166 10:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00 002 CJi

P=S.030.008C=S.005.0015