

Inst # 2000-37164
10/26/2000-37164
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJI 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. 517113
LOAN NO. 1949927250 (981201093) [1673714155 FNMA]

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: **KARLEEN PARKER**
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

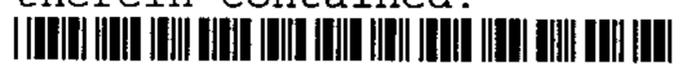
hereby sells, assigns, transfers and sets over upon it to: FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by HARRY M. SIMPKINS, III, MARRIED AND VIRGINIA D. SIMPKINS, MARRIED

to SOUTHERN CAPTIAL RESOURCES, INC.

dated OCTOBER 25, 1999 and recorded on NOVEMBER 12, 1999 in Mortgage Book No. _____ Page _____ Card No. 1999-46238 or, Fiche or Roll _____ and Frame _____ in the office of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.
J=FS838.S.00464

