Inst * 2000-37163 10/26/2000-37163 10:12 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE SHELBY COUNTY JUNGE OF PROBATE

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 517113

LOAN NO. 1949922369 (981185306) [1673714146 FNMA]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: FANNIE MAE, IN CARE OF CHASE MORIGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by MCHAMMAD S. ELAKHRAS, MARRIED AND SHAFAA K. ELAKHRAS, MARRIED, HUSBAND AND WIFE
to <u>southern Capital Resources, INC.</u> dated <u>october 21, 1999</u> and recorded on <u>october 29, 1999</u> in Mortgage
Book No. Page Card No. 1999-44641 or, Fiche or Roll and Frame in the office of the Judge of Probate, SHELBY County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein gentained.

Loan No. J=FS838.S.00463

therein contained.

LOAN NO. 1949922369 (981185306) [1673714146 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of SEPTEMBER 2000 , but effective the 1st day of MARCH 2000 .

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK BY RELLEE COX VICE PRESIDENT

DIANA ANDERSON SECRETARY

Signed and delivered in the presence of:

STATE (OF ,	IDAHO)	
)	SS
COUNTY	OF	JEFFERSON)	

On <u>SEPTEMBER 22, 2000</u> before me <u>GINGER NEIBAUR</u>

personally appeared <u>KELLEE COX</u>

<u>DIANA ANDERSON</u>

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as <u>VICE PRESIDENT</u>

and <u>SECRETARY</u>

and acknowledged to me the corporation executed it.

GINGER NEIBAUR NOTARY PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR 公 NOTARY PUBLIC 公 STATE OF IDAHO PREPARED BY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE INDAMO PODDS 3 110 83401

P=S.070.003 C=S.005.0012 Page 2 of 2 J=FS838.S.00463 10/26/2000-37163
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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