10/26/2000-37160 2000 눔 JUBE SHELBY COUNTY

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 517104

LOAN NO. 1949924171 (981194032) [1673626255 FMMA]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECE	IVED, FLAGSTAR B	ANK, FSB A FEDE	RALLY CHARTERE	D SAVINGS BANI	K, A MICHIGAN (CORPORATION	
located at <u>304</u> hereby sells, CHASE MORTGAGE CO	assigns, tran	sfers and	sets over	upon it	TO FANNTE	MAE, IN CA	RE O
	LALIMAL, DELO VID	LCEY DRIVE, C	CLICITIBUS, CIT	43219, AN	OHLO CORPORA	ATTON	
as Assignee, title and in executed by JE	terest in an	d to a ce	rtain Mort	tgage (o	r Deed to	Secure De	nts,
to MORTGAGESOU	TH, L.L.C.		····· ··· ··· ··· ··· ··· ··· ··· ···	······································	<u> </u>		
dated <u>SEPTEMBER</u>	<i>30,</i> 1999	and recor	ded on ocr	DBER 6, 1999	······································	in Mortga	
Book No.	Page Frame		Card No fice of the	O. 1999-4156	g or. F	liche or E	2011
SHELBY	"	nty, Alaba	ma.	ne buage (or Propace		
The Assignor he	erein specifi	cally tran	sfers, se	ells, com	nveys, an	ıd assigns	3 to

the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS838.S.00460 LOAN NO. 1949924171 (981194032) [1673626255 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of SEPTEMBER 2000 , but effective the 1st day of MARCH 2000

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

VICE PRESIDENT

By DIANA ANDERSON

SECRETARY Signed and delivered

in the presence of:

STATE OF IDAHO

SS

COUNTY OF **JEFFERSON**

On **SEPTEMBER 22, 2000**

before me **GINGER NEIBAUR**

personally appeared **KELLEE COX**

personally known to me

and

DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the

corporation executed it.

GINGER NETBAUR

(COMMISSION EXP. 06-22-04)

NOTARY PUBLIC

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED BY:

KARLEEN PARKER 6202800TH WOODRUFF AVE

P=S.053.002C=S.005.0009

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10/26/2000-37160 10:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00 005 Cli