10/26/2000-37159 0:12 AM CERTIFIED SHELDY COUNTY JUNGE OF PROBATE

Assignment-Interv. -Recorded

COUNTY OF SHELBY POOL NO. 517103

LOAN NO. 1949922052 (981184996) [1673626153 FNMA]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BA	NK, FSB A FEDERALLY CHARTERED SAVINGS BANK,	A MICHIGAN CORPORATION
located at 30400 TELEGRAPH I	ROAD, BLOOMFIELD HILLS, MI 48	8302
hereby sells, assigns, trans CHASE MORTGAGE COMPANY, 3415 VISI	sfers and sets over upon it to ON DRIVE, COLUMBUS, OH 43219, AN OF	O: FANNIE MAE, IN CARE OF CORPORATION
title and interest in and	s, representatives and assign to a certain Mortgage (or EY, MARRIED AND JUNE M. STORE)	Deed to Secure Debt)
to SOUTHERN CAPITAL RESOURCE	S, INC.	
dated <u>OCTOBER 8, 1999</u>	and recorded on october 19, 1999	in Mortgage
Book No. Page	Card No. 1999-43191	or, Fiche or Roll
Book No. Page and Frame Cour	Card No. <u>1999-43191</u> in the office of the Judge of thy, Alabama.	E Probate,
The Assignor berein specific	rally transfers sells son-	

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS838.S.00459 LOAN NO. 1949922052 (981184996) [1673626153 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of SEPTEMBER 2000 , but effective the 1st day of MARCH 2000 .

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK BY KELLEE COX VICE PRESIDENT

DIANA ANDERSON SECRETARY

Signed	and	deliv	vered
in the	pres	sence	of:

STATE (OF :	IDAHO)	
)	S
COUNTY	OF	JEFFERSON)	

On <u>SEPTEMBER 22, 2000</u> before me <u>GINGER NEIBAUR</u>

personally appeared <u>KELLEE COX</u>

<u>DIANA ANDERSON</u>

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as <u>VICE PRESIDENT</u>

and <u>SECRETARY</u>

and acknowledged to me the corporation executed it.

GINGER NEIBAUR NOTARY PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR

公 NOTARY PUBLIC 公
STATE OF IDAHO

Need 1

PREPARED BY

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO, FALLSOOFIB 85401

P=S.078.001 C=S.005.0008 Page 2 of 2 J=FS838.S.00459 10/26/2000-37159
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SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00