Inst * 2000-3(1)

10/26/2000-37158 LO:12 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE APP COL 14.00

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 517099

LOAN NO. 1949880881 (981147669) [1673555667 FMMA]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BA	NK, FSB A FEDERALLY CHARITERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 30400 TELEGRAPH R	ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, trans	sfers and sets over upon it to FANNIE MAE THE CARE OF
CHASE MORTGAGE COMPANY, 3415 VISI	ON DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION
as Assignee, its successors title and interest in and executed by MARTIN TERENCE (representatives and assigns, all its rights, to a certain Mortgage (or Deed to Secure Debt)
to SOUTHERN CAPITAL RESOURCE	S, INC.
dated <u>AUGUST 1</u> 7, 1999	and recorded on AUGUST 26, 1999 in Mort gage
BOOK NO. Page	Card No. 1999-35903 or Figha and Dall
and Frame	in the office of the Judge of Probate,
	ity, Alabama.
The Assignor herein specific	

the above Assignee, its successors, representatives, and assigns to aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS838.S.00458

LOAN NO. 1949880881 (981147669) [1673555667 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of SEPTEMBER 2000 , but effective the 1st day of MARCH 2000 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK KELLEE COX VIÇE PRESIDENT By DIANA ANDERSON SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF JEFFERSON On SEPTEMBER 22, 2000 before me GINGER NEIBAUR personally appeared KELLEE COX and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it.

GINGER NEIBAUR NOTARY PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR

☆ NOTARY PUBLIC ☆
STATE OF IDAHO

Saul to

PREPARED BY:

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
1 JOANO RANGES, ID 83401

P=S.010.007 C=S.005.0007

Page 2 of 2 **J=FS838.S.00458** 10/26/2000-37158

10:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 14.00