

Inst # 2000-37156

10/26/2000-37156  
10:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 CJI

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **517092**

LOAN NO. **1949853437 (981200250) [1673540715 FNMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby sells, assigns, transfers and sets over upon it to: FANNIE MAE, IN CARE OF  
CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by RICHARD JOE DUNKIN, MARRIED AND JULIE S. DUNKIN, HIS WIFE

to MORTGAGESOUTH, L.L.C.

dated SEPTEMBER 8, 1999 and recorded on SEPTEMBER 15, 1999 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Card No. 1999-38676 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

**J=FS838.S.00456**



LOAN NO. 1949853437 (981200250) [1673540715 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of SEPTEMBER 2000, but effective the 1st day of MARCH 2000.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB  
A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]  
KELLEE COX  
VICE PRESIDENT

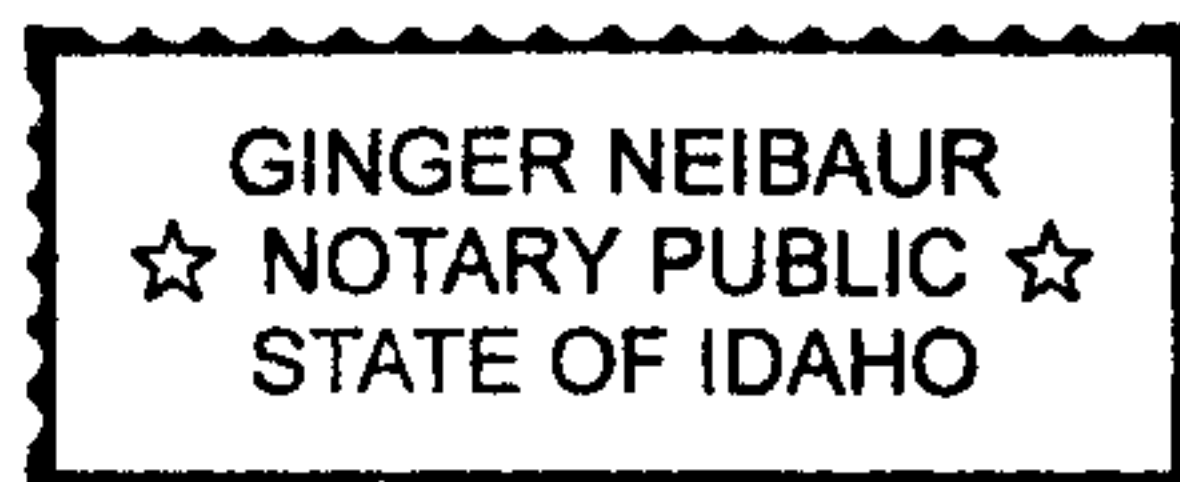
By [Signature]  
DIANA ANDERSON  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF JEFFERSON ) ss

On SEPTEMBER 22, 2000 before me GINGER NEIBAUR  
personally appeared KELLEE COX and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
NOTARY PUBLIC



PREPARED BY:

[Signature]  
KARLEEN PARKER 56  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401