10/26/2000-37156 10:12 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 14.00

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 517092

LOAN NO. 1949853437 (981200250) [1673540715 FMMA] Idaho Falls, ID 83401

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by RICHARD JOE DUNKIN, MARRIED AND JULIE S. DUNKIN, HIS WIFE

to MORTGAGESOUTH, L.L.C.
dated SEPTEMBER 8, 1999 and recorded on SEPTEMBER 15, 1999 in Mortgage Book No. Page Card No. 1999-38676 or, Fiche or Roll and Frame in the office of the Judge of Probate, County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=FS838.S.00456

LOAN NO. 1949853437 (981200250) [1673540715 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of SEPTEMBER 2000 , but effective the 1st day of MARCH 2000

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > *KELLEE COX* **VICE PRESIDENT**

> > DIANA ANDERSON SECRETARY

Signed and delivered in the presence of:

STATE OF *IDAHO*

SS

COUNTY OF JEFFERSON

On **SEPTEMBER 22, 2000**

before me **GINGER NEIBAUR**

personally appeared **KELLEE COX**

personally known to me

and

DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY** corporation executed it. and acknowledged to me the

GINGER NEXBAUR

COMMISSION EXP. 06-22-04)

NOTARY AUBLIC

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED BY:

P=S.003.026 C=S.005.0005

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