

Post # 2000-37155

10/26/2000-37155
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **517085**

LOAN NO. **1949838830 (981149618) [1673502611 FNMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby sells, assigns, transfers and sets over upon it to: FANNIE MAE, IN CARE OF
CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by KARIM I. BUDHWANI, UNMARRIED

to SOUTHERN CAPITAL RESOURCES, INC.

dated SEPTEMBER 24, 1999 and recorded on OCTOBER 6, 1999 in Mortgage
Book No. _____ Page _____ Card No. 1999-41575 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate,
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

J=FS838.S.00455

LOAN NO. 1949838830 (981149618) [1673502611 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of SEPTEMBER 2000, but effective the 1st day of MARCH 2000.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]
KELLEE COX
VICE PRESIDENT

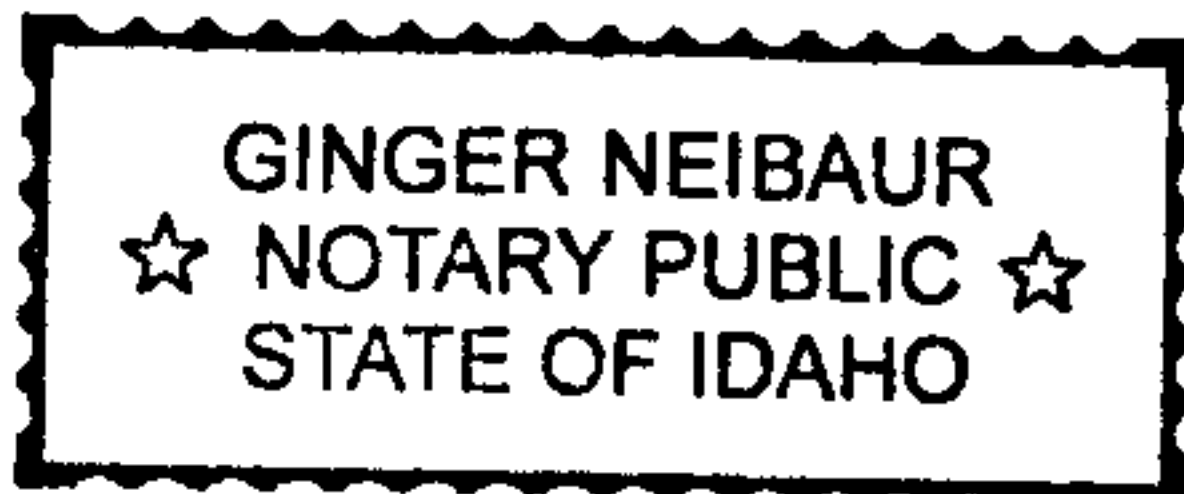
By [Signature]
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF JEFFERSON) ss

On SEPTEMBER 22, 2000 before me GINGER NEIBAUR
personally appeared KELLEE COX and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN PARKER
2020 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

Inst #

P=S.004.015
C=S.005.0004

Page 2 of 2
J=FS838.S.00455

10/26/2000-37155
10:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00