CERTIFIED -37154 JUDGE OF PROBATE 2000 10/26/2000-SHELBY COUNTY Y X 10:12

**ALABAMA** 

Assignment-Interv. -Recorded

COUNTY OF SHELBY POOL NO. 517082

LOAN NO. 1949844571 (981200231) [1673485589 FMMA]

PREPARED  $\mathtt{BY}$ SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE	S RECEIVE	SD, FLAGST	AR BANK, FSE	3 A FEDERALLY	CHARITERED	SAVINGS B	WK, A MI	CHICAN CORPOR	RATTON
located a	ells, ass	signs, to	ransfers	and set	s over	upon it	to. I	ZANNTE MAR	, IN CARE O
CHASE MORTO	SPACE CUMPA	MAI' 24T2	VISION DR	IVE, COLUM	BUS, OH	43219, Al	V OHIO	CORPORATIO	N
as Assign title an executed	ia intei	rest in	and to	o a certa	in Mort	gage (	or Dee	nap of he	s rights, ure Debt)
to MORTGA	GESOUTH	L.L.C.					<del></del> .	<u>.</u>	<del></del>
dated <u>AUG</u> Book No.	SUST 27,	1999 Pagame	ge in_t	recorded he offic Alabama.	Card No	. 1999-36	969	or. Fich	Mortgage e or Roll
The Accie	la					_			

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=FS838.S.00454

LOAN NO. 1949844571 (981200231) [1673485589 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of SEPTEMBER 2000 , but effective the 1st day of MARCH 2000

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > **KELLEE COX**

VICE PRESIDENT

By

DIANA ANDERSON SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

SS

COUNTY OF JEFFERSON

On **SEPTEMBER 22, 2000** 

before me **GINGER NEIBAUR** 

personally appeared KELLEE COX

personally known to me

and

DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY** 

and acknowledged to me the

corporation executed it.

GINGER NEIBAUR NOTARY \PUBLIC

(COMMISSION EXP. 06-22-04)

**GINGER NEIBAUR** ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED BY:

Inst # 2000 KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.005.032C=S.005.0003

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