

Inst # 2000-37152

10/26/2000-37152
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **475597**
LOAN NO. **6436514 (70483102) [7048310 GMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

hereby sells, assigns, transfers and sets over upon it to: BANK UNITED, A
FEDERALLY CHARTERED SAVINGS BANK, 3200 SOUTHWEST FREEWAY SUITE 2600, HOUSTON, TX 77027

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by LARRY MICHAEL GOULD AND TAMATHA JEAN GOULD, HUSBAND AND WIFE

to PREMIERE MORTGAGE

dated JUNE 30, 1998 and recorded on JULY 30, 1998 in Mortgage
Book No. _____ Page _____ Card No. 1998-28995 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.

J=IR851.S.00014

LOAN NO. 6436514 (70483102) [7048310 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 28th day of SEPTEMBER 2000, but effective the 3rd day of OCTOBER 2000.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

By [Signature]
JOAN COOK
VICE PRESIDENT

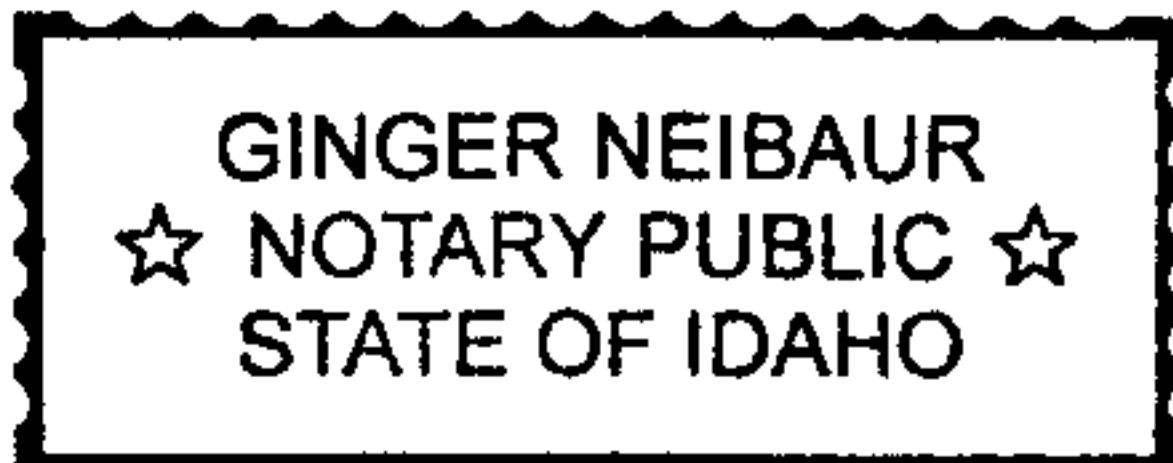
By [Signature]
CAROLYN BROWN
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF JEFFERSON)

On SEPTEMBER 28, 2000 before me GINGER NEIBAUR
personally appeared JOAN COOK and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC



PREPARED BY:

[Signature]

Inst # 2000 KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401