## This form provided by

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

(205) 669-6291 Fax (205) 669-3130

This instrument was prepared by:

MIKE T. ATCHISON P. O. Box 822

Columbiana, AL 35051

## SEND TAX NOTICE TO:

|--|

Inst # 2000-37123

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

10/26/2000-37123

STATE OF ALABAMA Shelby

KNOW ALL MEN BY THESE PRESENTS,

U8:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

> ODI MMB 227.00

That in consideration of Two Hundred Sixteen Thousand and no/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, William S. Mitchell, a muniful

(herein referred to as grantor, whether one or more), bargain, sell and convey unto Calera Baptist Church

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the Southwest 1/4 of Fractional Section 21, Township 22 South, Range 2 West, more particularly described as follows: Commence at the Southwest corner of Lot 8 of Farris Estates as recorded in Map Book 4, Page 13, in the Office of the Judge of Probate, Shelby County, Alabama; thence North 4 degrees 45 minutes 00 seconds West along the West line of said Lot 8 and the Easterly right of way of 18th Street 49.31 feet to the POINT OF BEGINNING; thence North 65 degrees 20 minutes 00 seconds East along the Northerly line of said Lot 8 for 148.34 feet; thence North 10 degrees 37 minutes 46 seconds West a distance of 288.70 feet to a point on the Southerly right of way of State Highway #25; thence South 76 degrees 28 minutes 40 seconds West along said right of way 32.98 feet to a right of way monument; thence South 65 degrees 20 minutes 02 seconds West along said right of way 74.03 feet to a right of way monument; thence South 19 degrees 22 minutes 11 seconds West along said right of way 49.55 feet to a right of way monument; thence South 62 degrees 29 minutes 42 seconds West along said right of way 14.90 feet to the Easterly right of way of 18th Street; thence South 10 degrees 36 minutes 06 seconds East along the Easterly right of way of 18th Street 257.83 feet to the POINT OF BEGINNING. According to the survey of Amos Cory, dated October 17, 2000.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR. Subject to taxes for 2001 and subsequent years, easements, restrictions, rights of way and permits of record.

Use for religious purposes only so DEED RESTRICTIONS: 1. long as owned by Calera Baptist  $\operatorname{Ch}_{2}$ . Renovation is to be completed within twelve (12) months of closing or property reverts back to owner. 3. Church is not to occupy until which time renovation is completed. 4. Property is not to be sold for the next twenty (20) years. 5. Building is to be named "Mae and Woodrow Godfrey Annex".

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I	have hereunto set	my	hand(s) and seal(s), this	23rd
day of October	,		- <del>-</del>	<u>-                                    </u>
	(Seal)	Milliam S. M	ditchell	(Seal)
<u> </u>	(Seal)	<del></del>	<u> </u>	(Seal)
Shelby COUNTY	Ge	neral Acknowle	dgement	
ne, acknowledged before me on this day, that being involuntarily on the day the same bears date.	mormed of the contents	1 4 41 7	regoing conveyance who is	known to executed the same
My Commission Expires: 10/16/	2004		$\Delta X_{r}\Lambda$	