

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130**SEND TAX NOTICE TO:**(Name) First United Methodist Church
of Alexander City

(Address) _____

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-27 Rev. 6/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas**STATE OF ALABAMA**Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 -----dollar

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

John C. Blythe and wife, Ruth R. Blythe, (formerly known as Ruth R. Mitchel)

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

BOARD OF TRUSTEES OF THE FIRST UNITED METHODIST CHURCH OF ALEXANDER CITY(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at an axle found in place marking the northeast corner of the Southwest Quarter of Northeast Quarter, Section 36, Township 21 South, Range 1 West; thence run southerly along the East boundary line of said Southwest Quarter of Northeast Quarter and the East boundary line of said Northwest Quarter of Southeast Quarter of said Section 36, a distance of 2,105.61 feet to a point; thence turn an angle of 88 degrees 23 minutes 01 seconds to the right and run a distance of 678.25 feet to the point of beginning; thence continue along the same line for a distance of 560.23 feet to a point; thence turn an angle of 91 degrees 36 minutes 59 seconds to the right and run a distance of 340.0 feet to a point; thence turn an angle of 91 degrees 36 minutes 59 seconds to the left and run a distance of 960.77 feet to a point; thence turn an angle of 108 degrees 16 minutes 22 seconds to the left and run a distance of 167.91 feet to a point; thence turn an angle of 2 degrees 00 minutes 00 seconds to the right and run a distance of 803.0 feet to a point; thence turn an angle of 74 degrees 12 minutes 00 seconds to the left and run a distance of 1,236.39 feet to a point; thence turn an angle of 89 degrees 47 minutes 00 seconds to the left and run a distance of 580.19 feet to the point of beginning. Said parcel of land is lying in the Northwest Quarter of Southeast Quarter and the Northeast Quarter of Southwest Quarter, all in Section 36, Township 21 South, Range 1 West.

Situated in Shelby County, Alabama.

This deed is given to correct the legal description recorded in deed in Inst. No. 2000-00411

Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have herunto set our hand(s) and seal(s), this 24th day of October, 2000.

Kay P. Allen (Seal)
Kay P. Allen (Seal)

(Seal)

John C. Blythe (Seal)
Ruth R. Blythe (Seal)
Ruth R. Blythe (Seal)

(Seal)

STATE OF ALABAMA
Shelby COUNTY }

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John C. Blythe
Ruth R. Blythe, whose names are signed to the foregoing conveyance are known to
me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of October, A.D., 2000

[Signature]
Notary Public

10/26/2000-37121
08:13 AM CERTIFIED Inst # 2000-37121
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 12.00