

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Twenty Four Thousand Five Hundred and 00/100 (\$24,500.00) principal indebtedness secured by that certain mortgage executed by Second Union Investors, LLC. Recorded in the Probate Office, County of Shelby, State of Alabama, Book 1997, Page 42381, the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Second Union Investors, LLC, the following described lot or parcel of land to-wit:

Lot 13, according to the Survey of Oaklyn Hills as recorded in Map Book 24 Page 50 A&D, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 17th day of October, 2000.

AmSOUTH BANK

BY:

Marks Davidson
Marks Davidson

Its: Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson, whose name as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me. Acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and for and as the act of said corporation.

GIVEN under my hand and seal on this 17th day of October, 2000.

Bobbie Datcher
NOTARY PUBLIC
Commission Expires: 9/20/03

This instrument was prepared by: Bobbie Datcher

Inst. # 2000-37089

10/25/2000-37089
12:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00