

State of ALABAMA)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

KENNETH J. WARRAS

SUSAN WARRAS

as Mortgagors, to the undersigned, which mortgage is dated 06/16/2000 and filed for record 06/26/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-21285, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 11 day of October, 2000.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation) D.B.A
America's Wholesale Lender

By: [Signature]
Deanna Burns
Its: Assistant Secretary

Attest:
By: [Signature]
Christina Santana
Its: Assistant Secretary

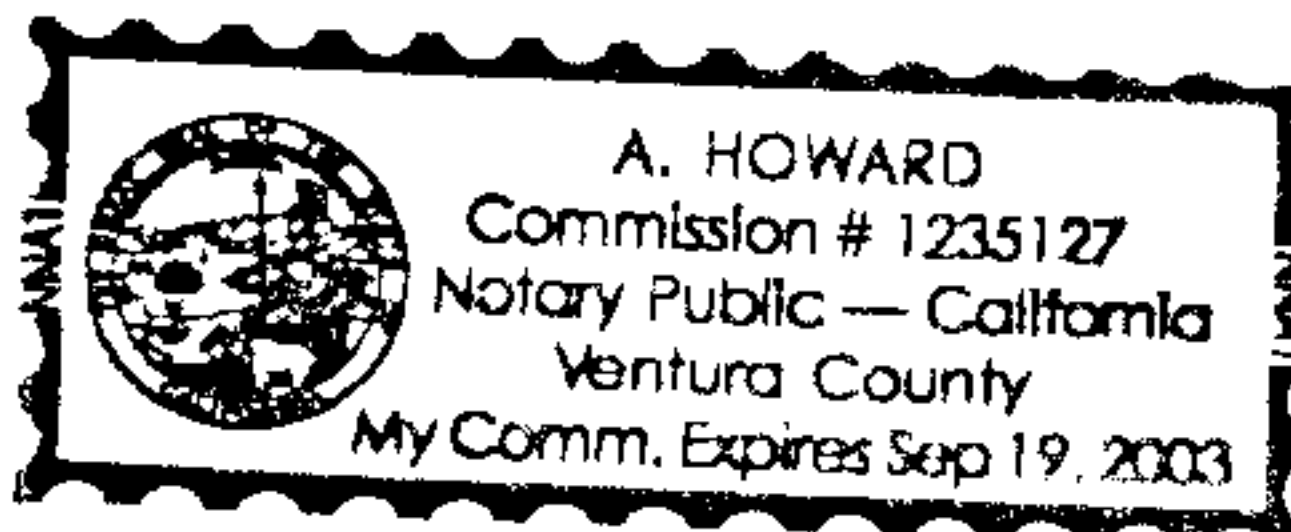
Re-recorded on:

State of CALIFORNIA)	Date: N/A
)	Inst. #: N/A
County of VENTURA)	Book: N/A
)	Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Christina Santana, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 11 day of October, 2000.

[Signature]
A. Howard
Notary Public
My commission expires 09/19/2003



Mail Recorded Satisfaction To:
✓ KENNETH J. WARRAS
1042 HERMITAGE CIR
BIRMINGHAM AL 35242

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
CHL Loan # 2807693

10/25/2000-37084
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MMB

Inst # 2000-37084

EXHIBIT "A"

Lot 3107, according to the Amended Map of Highland Lakes, 3rd Sector, Phase 1, an Eddleman Community, as recorded in Map Book 21, Page 124 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, as Residential Subdivision, recorded as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, recorded as Instrument #1996-17544 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Inst # 2000-37084

10/25/2000-37084

**12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE**

002 NMB

14.00

Inst # 2000-21285

**06/26/2000-21285
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 NMB 111.75**