FULL SATISFACTION OF RECORDED LIEN

| STATE OF ALABAMA) COUNTY SHELBY) | |
|---|--|
| | nat, the undersigned, UNION PLANTERS BANK, NATIONAL the indebtedness secured by that certain Real Property |
| | — which said mortgage was recorded in the office of the Judge |
| | nty, ALABAMA, Mortgage Book No, |
| release and satisfy said mortgage. | and the undersigned does further hereby |
| | -f Contombos 2000 L. LINION DI ANTEDO DANIG |
| | of September, 2000 by UNION PLANTERS BANK, d and existing under the laws of the United States of America, |
| | e appointment is recorded in the aforementioned County and |
| State, this 27th day of September , 2000. | c appointment is recorded in the atorementioned county and |
| SUCCESSOR BY Corporate Seal By UNION PLA F/K/A MAC | RS BANK NATIONAL ASSOCIATION MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS ANTERS PMAC, INC. GNA MORTGAGE COMPANY Y-IN-FACT BRENDA GOFF VICE PRESIDENT |
| STATE OF MISSISSIPPI) COUNTY FORREST) Personally appeared before me, the undersigned | authority in and for the said County and State on this 27th day |
| of September , 2000 , within my jurisdicite | |
| who aacknowledged that he/she is VICE PRESI | DENT of Union Planters PMAC, Inc., |
| a Mississippi Corporation, and who further acknowledge | owledged that Union Planters PMAC, Inc. is Attorney-in-Fact for |
| | hat for and on behalf of Union Planters PMAC, Inc. and as its act |
| | he executed the above and foregoing instrument, after first |
| having been duly authorized by said Corporation | so to do. |
| Witness my hand and Notorial Seal My Commission Expires: 06/07/2001 | Notary Public PATSY I WELBORN |
| Prepared by and return to: LISA BROWN UNION PLANTERS PMAC, INC. | |
| P O BOX 18001 | Loan No.: 9010120451 |
| HATTIESBURG, MS 39404-8001 1-800-986-2462 | Name: GLENDA C NEWTON Payoff Date: 09/01/2000 Employee ID: 1978 |

10/25/2000-37073

AL_POA

10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE