nst # 2000-37034

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

Name)	M	&	M	Properties

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Form 1-1-27 Rev. 4/99	,	
WARRANTY DEED -	Stewart Title Insurance Corporation of Houston,	Texas

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

10/25/2000-37034

D9:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

00.65 BAN 100

That in consideration of Ninety Seven Thousand Three Hundred Fifty and NO/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, James Jeffery Gentry, Personal Representative of the Estate of Mary Ellen Boothe Gentry, Probate Case No. 39-246

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

M & M Properties, an Alabama General Partnership

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby

County, Alabama, to-wit:

From the northwest corner of the NW 1/4 of NE 1/4 of Section 3, Township 22 South, Range 4 West run easterly along the north boundary line of the said NW 1/4 of the NE 1/4 of Section 3, Township 22 South, Range 4 West for 357.88 feet to the point of beginning of the land herein described; thence continue easterly along the north boundary line of the NW 1/4 of the NE 1/4 of Section 3, Township 22 South, Range 4 West, for 350.0 feet;1 thence turn an angle of 93 degrees 37 minutes to the right and run southwesterly for 209.23 feet; thence turn an angle of 74 degrees 50 minutes 30 seconds to the left and run southeasterly for 100.21 feet; thence turn an angle of 79 degrees 42 minutes 30 seconds to the right and run southwesterly for 298.23 feet, more or less, to a point on the center line of a paved county road; thence turn an angle of 60 degrees 02 minutes to the right and run southwesterly along the center line of said county road for 175.0 feet; thence turn an angle of 00 degrees 44 minutes to the left and continue southwesterly along the center line of said county road for 175.0 feet; thence turn an angle of 106 degrees 53 minutes 30 seconds to the right and run northwesterly for 672.14 feet, more or less, to the point of beginning. EXCEPT right of way of a county road as now located. This land being a part of the NW 1/4 of the NE 1/4 of Section 3, Township 22 South, Range 4 West, according to the survey of Alton Young.

Subject to taxes for 2001 and subsequent years, easements, restrictions, rights of way and permits of record.

\$82,747.50 of the above recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

My Commission Expires: 10/16/2004

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN W	VITNESS WI	IEREOF, _		have l	hereunto	set	hand(s) and s	eal(s), this_	23rd	
day of	Octobe	r ————			·					
					Seal) Seal)	for the Est	ry Gentry, Person of Mary Se No. 39-246	ersonal 1 Ellen Boo	Represent	ative
		<u> </u>	 .	(Seal)		- 10. JJ-240	<u> </u>	<u>, </u>	_(Seal)
State of Shelby	ALABAMA	_ COUNTY	}			General Ackno	wledgement			
voluntarily o	on the day the s	ame on unis d	ay, that bein te.	ry Public in second of sec	and for sa is of the cor	id County in said a signed to the stents of the conve	State, hereby certify to foregoing conveya yance he	hat James	Jeffery k executed t	cnown to
Giv	ven under my l	nand and offi	cial seal this	23rd	day of _	October 1	//////	/// _{A.}	D., 2000	

Notary Public