RECORDING REQUESTED BY: AMERISTAR MORTGAGE

WHEN RECORDED, MAIL TO: AMERISTAR MORTGAGE 9315 MANCHESTER ROAD ST. LOUIS, MISSOURI 63119

Order No. Escrow No. Application No. Loan No. 6015830 2000-37016

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114

all of its right, title and interest under that certain Mortgage dated OCTOBER 20, 2000 executed by ADRIENNE JOHNSON AND EUGENE H JOHNSON JR HUSBAND AND WIFE

to AMERISTAR MORTGAGE

, as mortgagee,

, as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of County, State of ALABAMA SHELBY

, describing

land therein as:

LOT 68, ACCORDING TO THE SURVEY OF SILVERLEAF, PHASE 3, AS RECORDED IN MAP BOOK 25, PAGE 40 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY ALABAMA.

A.P.N.: SS-00-7975

Inst# 2000-37015

(Seal)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

	AMERISTAR MORTGAGE
DATE OCTOBER 20, 2000 STATE OF ALABAMA MISSUURI COUNTY OF SHELBY St. Lovis I, James Lu. Davis	Julio W fair
a notary public in and for said County, in said State, hereby certify that **RICHARD LU, RAU whose name as V. P. of AMERISTAR MERICAGE CORP. a corporation, is signed to the foregoing conveyance, and who is known	
to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this day of Octors and Octor	
My Commission Expires:	This instrument prepared by:
JAMES W. DAVIS St. Louis County My Commission Expires December 7, 2002	