

RELEASE OF LIEN

PEG

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$102000.00, dated NOVEMBER 09TH, 1998, and executed by ROBERT J. GRAINGER AND REBECCA G. GRAINGER, HUSBAND AND WIFE payable to FIRST FEDERAL OF THE SOUTH

more fully described in a Mortgage, duly recorded in Instrument No. 1998-45751, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this October 12, 2000

HomeSide Lending, Inc.

Attest:



B. Santellan
B. SANTELLAN
ASSISTANT SECRETARY

By

Nancy Staton
NANCY STATON, ASST. VICE PRESIDENT

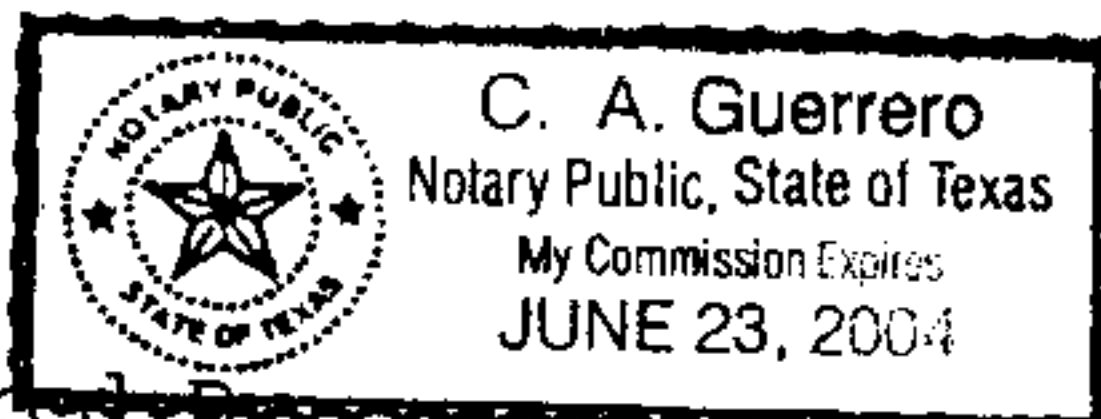
STATE OF Texas
COUNTY OF Bexar

} ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASST. VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on October 12, 2000.



C. A. Guerrero
Notary Public

Prepared By:

Clara Guerrero
CLARA GUERRERO
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool CA4-897
Inv. Number 1669230223
Loan Number 10092697
PFDT: 00-09-25

RECORD AND RETURN TO:

ROBERT J GRAINGER
4129 GUILFORD RD
BIRMINGHAM AL 35242-7315
GUERC 2504-26SEP00

PFAL - 061600DM
MIN No.:

Inst # 2000-37008

10/25/2000-37008

09:10 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00