Birmingham 194028

\$4,000

This instrument was prepared by:

Paul F. Meyers, II
Attorney At Law
170 Belmont Drive
Post Office Box 645
Dothan, Alabama 36302

[nst # 2000-36956

10/24/2000-35335 0:41 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 902 MB 17.00

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

Know All Mon by Those Prosents. That in consideration of ten dollars and other valuable consideration to the undersigned Grantors, in hand paid by the Grantees herein, the receipt whereof is acknowledged we.

JACK FULLERTON and wife, SHIRLEY FULLERTON

(herein referred to as Grantors) do grant, bargain, sell, and convey unto

JAY FULLERTON and wife, RENEE FULLERTON

(herein referred to as Grantees) for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

JIM WALTER HOMES, INC.
P. O. SOX 31631
TAMPA, FLORIDA, 33631-3601

Commence at the SW corner of the NE¼ of the SE¼ of Section 11, Township 24 North, Range 12 East, thence run north along said 1/4-1/4 line a distance of 542.00 feet; thence turn an angle of 00°19'33" left and run a distance of 122.37 feet; thence turn an angle of 00°27'12" right and run a distance of 313.54 feet; thence turn an angle of 85°06'41" right and run a distance of 130.18 feet; thence turn an angle of 24°06'44" right and run a distance of 310.00 feet to the Point of Beginning; thence continue along last described course a distance of 256.62 feet; thence turn an angle of 109°17'38" left and run a distance of 210.00 feet; thence turn an angle of 84°18'07" left and run a distance of 247.69 feet; thence turn an angle of 97°19'36" left and run a distance of 149.86 feet to the Point of Beginning, containing 1.01 acres, more or less. Property is subject to any and all agreements, easements, restrictions, and/or limitations of probated record and/or applicable law.

Also a 30 foot casement for the purpose of ingress, egress and utilities being 15 foot on each side of the following described

RECORDER'S MEMORANDUM At the time of recordation, this instrument was found to be inadequate for the best photo-graphic reproduction.

OCT 2 200n

centerline: Commence at the SW corner of the NE¼ of the SE¼ of Section 11, Township 24 North, Range 12 East, thence run north along said 1/4-1/4 line a distance of 542.00 feet; thence turn an angle 00°19'33" left and run a distance of 122.37 feet; thence turn an angle of 00°27'12" right and run a distance of 313.54 feet; thence turn an angle of 85°06'41" right and run a distance of 130.18 feet; thence turn an angle of 24°06'44" right and run a distance of 566.62 feet; thence turn an angle of 109°17'38" left and run a distance of 210.00 feet; thence turn an angle of 84°18'07" left and run a distance of 247.69 feet; thence turn an angle of 97°19'36" left and run a distance of 15,12 feet to the Point of Beginning; thence turn an angle of 97°19'36" right and run a distance of 136.93 feet; thence turn an angle of 17°03'43" left and run a distance of 156.84 feet; thence turn an angle of 06°31'26" right and run a distance of 128.90 feet to the end of said easement.

SUBJECT TO THE FOLLOWING: Ad Valorem taxes that may be due now or subsequent hereto; any applicable zoning ordinances; easements, reservations, restriction, right of ways and set back lines of record; and mining and mineral rights not owned by the Grantors.

To Have and to Hold Unto the said Grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple and to the heirs and assigns of such survivor forever. And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and scals this the 26th day of September, 2000.

STATE OF ALABAMA COUNTY OF SHELBY

L the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that JACK FULLERTON and SHIRLEY FULLERTON, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official scal this the 26th day of September, 2000.

NOTARY PUBLIC

my comm. expires;

My Commission Expires Dec. 1, 2001

Send tax notice to: 495 HWY 200

MONTEVALLO, AL. 35115