

REAL ESTATE LIEN ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS THAT **OLD STONE MORTGAGE, L.L.C.** (THE "TRANSFEROR", WHETHER ONE OR MORE) FOR AND IN CONSIDERATION OF THE SUM OF **Twenty-Six Thousand Nine Hundred and 00/100 (\$26900.00)** PAID TO THE TRANSFEROR BY **UNION PLANTERS BANK, N.A.** (THE "TRANSFeree") THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY TRANSFER, SET OVER AND ASSIGN UNTO THE TRANSFeree, THAT CERTAIN PROMISSORY NOTE FOR **Twenty-Six Thousand Nine Hundred and 00/100 (\$26900.00)** DATED THE **5th OF October, 2000** MADE BY **MICHAEL A. WALKER and RUTH WALKER, Husband and Wife**, BEING PAYABLE TO **OLD STONE MORTGAGE, L.L.C.**, OR ORDER.

AND, FOR THE SAME CONSIDERATION, THE TRANSFEROR DOES HEREBY TRANSFER, SET OVER AND ASSIGN UNTO THE TRANSFeree THAT CERTAIN MORTGAGE (THE LIEN) FROM **MICHAEL A. WALKER and RUTH WALKER, Husband and Wife** TO **OLD STONE MORTGAGE, L.L.C.** DATED THE **5th** DAY OF **October, 2000**, RECORDED IN REAL PROPERTY BOOK 2000, AT PAGE 36947 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE COURT, **SHELBY** COUNTY, ALABAMA WHICH SECURES THE PAYMENT OF THE AFORESAID NOTE.

AND THE TRANSFEROR DOES HEREBY REMISE, RELEASE AND QUITCLAIM UNTO THE TRANSFeree ALL OF THE RIGHT, TITLE AND INTEREST OF THE TRANSFEROR IN AND TO THE PREMISES AND PROPERTY DESIGNATED IN THE LIEN, IT BEING THE INTENTION OF THE UNDERSIGNED TO TRANSFER TO THE TRANSFeree THE SAID DEBT AND THE NOTE WHICH EVIDENCES THE SAME AND SAID SECURITY THEREFORE.

AND, THE TRANSFEROR REPRESENTS AND WARRANTS TO THE TRANSFeree THAT (I) THE LIEN HAS NOT BEEN AMENDED, (II) THAT THERE HAVE BEEN NO DEFAULTS UNDER THE LIEN, (III) THAT THE TRANSFEROR HAS MADE NO PRIOR ASSIGNMENTS OF THE LIEN (IV) THAT THE TRANSFEROR HAS GOOD AND LAWFUL RIGHT TO ASSIGN THE SAME (V) THAT THERE ARE NO LIENS SUPERIOR TO THE LIEN EXCEPT: **(X) FIRST MORTGAGE** FROM **MICHAEL A. WALKER and RUTH WALKER** to Mortgage Electronic Registration Systems, Inc. - WHICH THE TRANSFEROR WARRANTS THE UNPAID BALANCE ON SUCH DEBT TO BE NO MORE THAN \$X 63,395.00 (VI) THAT ALL DISCLOSURES AND NOTICES REQUIRED BY THE FEDERAL CONSUMER CREDIT PROTECTION ACT AND BY THE REGULATIONS OF THE BOARD OF GOVERNORS PROMULGATED PURSUANT THERETO HAVE BEEN PROPERLY MADE AND GIVEN IN REGARD TO THE LIEN AND (VII) THAT ALL OTHER LAWS, RULES AND REGULATIONS APPLICABLE TO THE LIEN HAVE BEEN FULLY AND FAITHFULLY COMPLIED WITH.

THE TRANSFEROR HEREBY WARRANTS THE UNPAID BALANCE OF SAID NOTE TO BE NOT LESS THAN **\$26900.00**.

IN WITNESS WHEREOF, THE TRANSFEROR HAS EXECUTED THIS ASSIGNMENT, AND SET THE TRANSFEROR'S HAND AND SEAL ON THIS **5th** DAY OF **October, 2000**.

OLD STONE MORTGAGE, L.L.C.

BY: Stan McDonald
STAN MCDONALD
ITS: ATTORNEY

STATE OF ALABAMA

COUNTY OF MADISON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT **STAN MCDONALD** AS **ATTORNEY** FOR **OLD STONE MORTGAGE, L.L.C.** IS SIGNED TO THE FOREGOING INSTRUMENT AND INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE IN HIS CAPACITY AS SUCH ATTORNEY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, WITH FULL AUTHORITY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE **5th** DAY OF **October, 2000**.

Maynard A. Goode
NOTARY PUBLIC
MY COMMISSION EXPIRES: 7/18/02

THIS INSTRUMENT PREPARED BY:
STAN MCDONALD, ATTORNEY AT LAW
HERITAGE CENTER - SUITE 301
4245 BALMORAL DRIVE, HUNTSVILLE, AL 35801

Inst # 2000-36948

10/24/2000-36948
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00