RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 3000 LEADENHALL ROAD P.O. BOX 5449 . MT. LAUREL NJ 08054 SECURITY #:

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 0011088093

NAME: KAMENICKY

STATE OF: AL

COUNTY OF: SHELBY

ID: 36-125090-CVI

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

1111 NORTH HIGHLAND STREET

ARLINGTON, VA 22201-2807

NOTARY POSLIC

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 06/01/2000

AMOUNT: 482,000.00 EXECUTED BY

EXECUTED BY: GARY D KAMENICKY CATHERINE M DINAN

CLERKS FILE OR INSTRUMENT NO: 2000-2352(RECORDED DATE: 7/13)00 PAGE ADDRESS: 8041 CASTLE HILL RD, BIRMINGHAM, AL 35242

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

\* D/B/A PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 06/15/2000 \* CENDANT MORTGAGE CORPORATION 3000 LEADENHALK ROAD

MT. LAUREL, NO 08054

WITNESSED BY: AND BY:

ROSALINDA LORENZANA

RAPHAEL O TYSON
ASSISTANT VICE-PRESIDENT

PREPARED BY:

TAMMY R. NELSON

BY:

SOZIE DONOVAN

ASSISTANT SECRETARY

STATE OF NEW JERSEY. COUNTY OF BURLINGTON.
ON 06/15/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY,
PERSONALLY APPEARED RAPHAEL O. TYSON AND SUZIE DONOVAN PERSONALLY KNOWN TO ME OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE
STATE AND COUNTY LAST AFORESAID.

LINDA HUBBARD
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 02/01/2005

HUB

Inst # 2000-36936

10/24/2000-36936 10:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00