FHHLC:10250645 CMC: 908394700

INV#: FHLMC 627922643

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE

COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation,

whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee).

Said Mortgage made by:

CHRISTOPHER T ERVIN & DANA D GRACE

and recorded in Real Property in Mortgage Book n/a , page n/a and/or Doc # 1999-32276 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

(seal)

\* NOITAGO

M. CARLBERT

COMM. #1269310

Notary Public-California

LOS ANGELES COUNTY

My Comm. Eyp. June 30, 2004

dated: 10/16/00

FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE COMPANIES

ELSA MCKINNON
VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT

FIRST HORIZON HOME LOAN CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of October, 2000

M. CARLBERT

Notary Public

My commission expires:06/30/2004

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

FHORC LT 1627I

Inst # 2000-36931

10/24/2000-36931
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00