

XRF0433-050-0004

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama

KNOW ALLMEN BY THESE PRESENTS:

COUNTY OF Shelby

That First Capital Mortgage Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARSCASH, AND OTHER GOOD AND VALUABLECONSIDERATION, to it in hand paid by MorCap, Inc.

7000 Central Parkway, Suite 860, Atlanta, GA 30328
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

ANDtransferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LANDBEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by CHRISTOPHER D. BAKER and KELLI L. BAKER, husband and wife

and payable to the order of First Capital Mortgage Corporation

in the sum of \$ 67,500.00 dated August 31, 1998 and bearing interest and due and payable in monthly installments as therein provided.

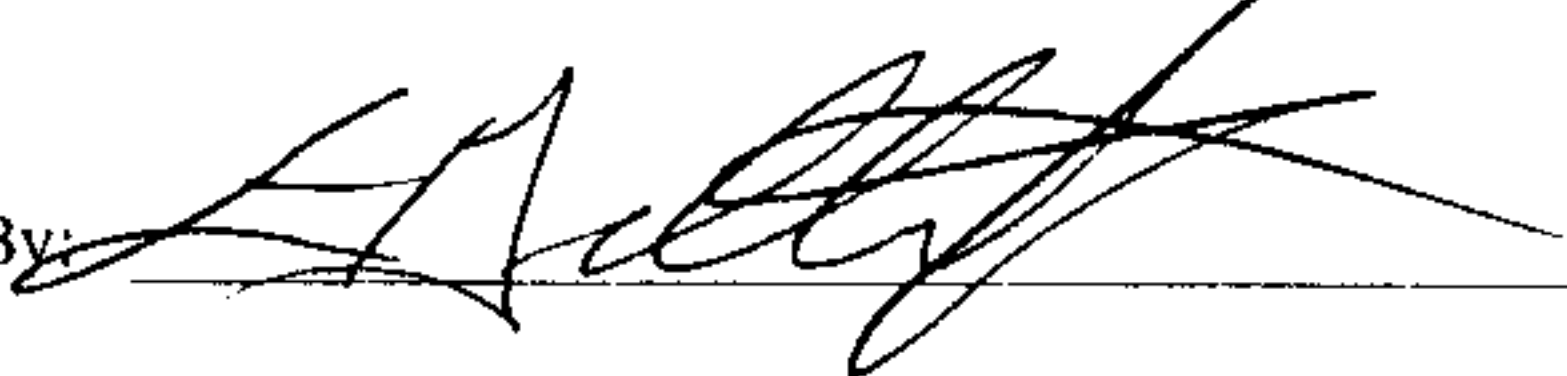
Said note being secured by Security Instrument of even date therewith to First Capital Mortgage Corporation, Lender,
duly recorded in the Real Property Records of Shelby County, Alabama
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

LOTS 13 AND 14, ACCORDING TO THE SURVEY OF PINE HILL SUBDIVISION, AS RECORDED IN MAP BOOK 4, PAGE 45, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2000-36907

10/24/2000-36907
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

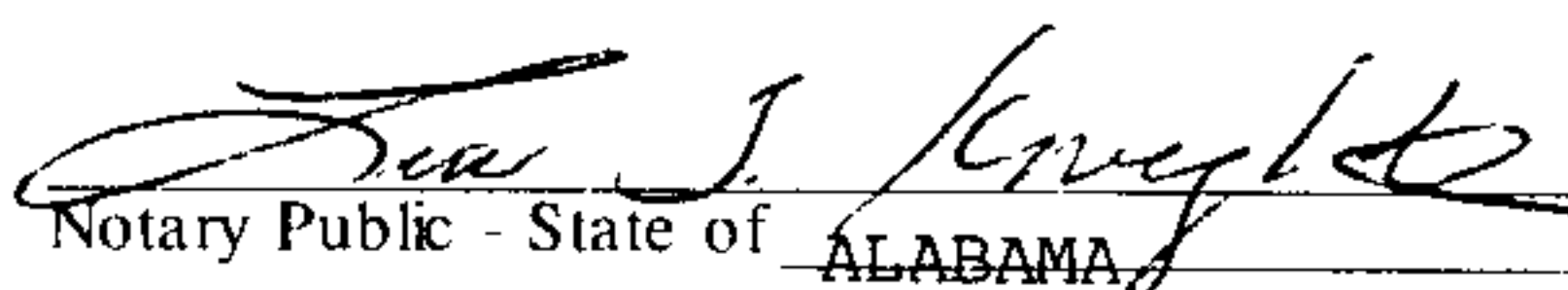
EXECUTEDwithout recourse on the undersigned to be effective on the 5th day of September, 1998.
First Capital Mortgage Corporation

By: 

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 5th day of September, 1998, by
ERIC GILBERT, VICE PRESIDENT
of First Capital Mortgage Corporation
on behalf of said entity.


Notary Public - State of ALABAMA

Please Return to:
First Capital Mortgage Corporation

II Chase Corporate Center #80 - Post Closing
Birmingham, AL 35244

ASSIGNMENT AND TRANSFER OF LIENWITHOUTRECOURSE

Record Third

ACKNOWLEDGEMENT(S)

State of Minnesota
County of Hennepin

ss:

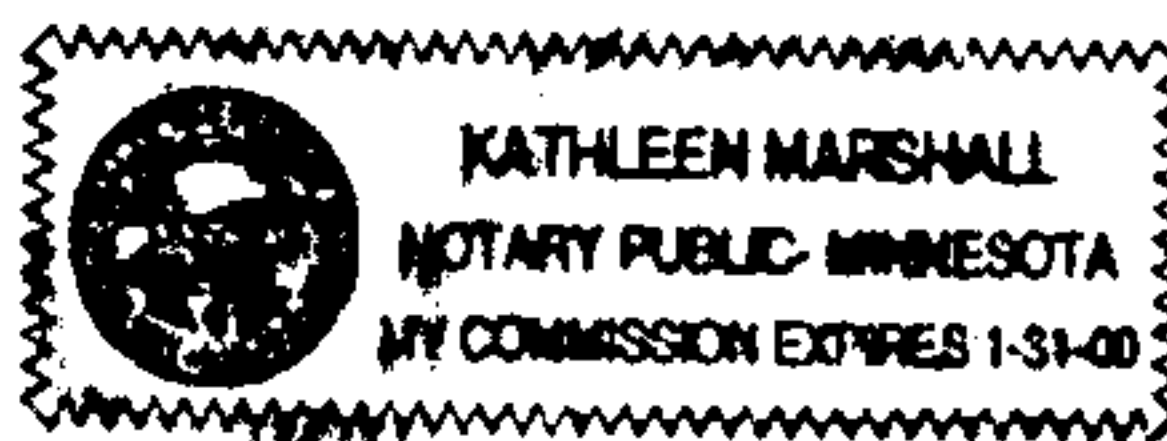
Signed, sealed and delivered in the presence of:

Diane Nakajima
Unofficial Witness

Kathleen Marshall
Notary Public

(Seal)

My Commission Expires: 1-31-2000



ACKNOWLEDGEMENTS(Georgia)

Page 1 of 1

ACKGA 06/96

Seal:

Inst # 2000-36907

10/24/2000-36907
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 14.00