

INVESTOR # 6228020273  
LOAN # 0009143207  
MIN # 100025400002102102  
XRF 0433-050-0004

Record and Return To:  
Emerald Mortgage Assistance Company  
1099 18th Street, Suite 1600  
Denver, CO 80202

VRU #1-888-679-6377

FVAB/LB

## ASSIGNMENT OF MORTGAGE

LOAN NO.: 6228020273

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
7000 CENTRAL PARKWAY, STE. 1570, ATLANTA, GA 30328  
does hereby grant, sell, assign, transfer and convey, unto

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

(herein "Assignee"), whose address is

a certain Mortgage dated August 31, 1998, made and executed by  
CHRISTOPHER D. BAKER and KELLI L. BAKER

P.O. Box 2026, Flint, MI 48501-2026

to and favor of FIRST CAPITAL MORTGAGE

upon the following described property situated in  
State of Alabama

SHELBY

County,

such Mortgage having been given to secure payment of sixty seven thousand five hundred  
and NO/100ths RECORDING DATE 9/10/98 (\$ 67,500.00 ),  
which Mortgage is of record in Book Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_  
(or as No. INST. 1998-35489) of the \_\_\_\_\_ Records  
of SHELBY County, State of Alabama, together with the  
note(s) and obligations therein described, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
SEPTEMBER 5, 1998.

MORCAP, INC.

REBECCA M. JUDGE  
ATTORNEY-IN-FACT

[Acknowledgment(s) Attached]

MULTISTATE ASSIGNMENT OF  
MORTGAGE - FNMA 11/95

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ASSMMU1 04/96

COAL SECURE

Inst # 2000-36906

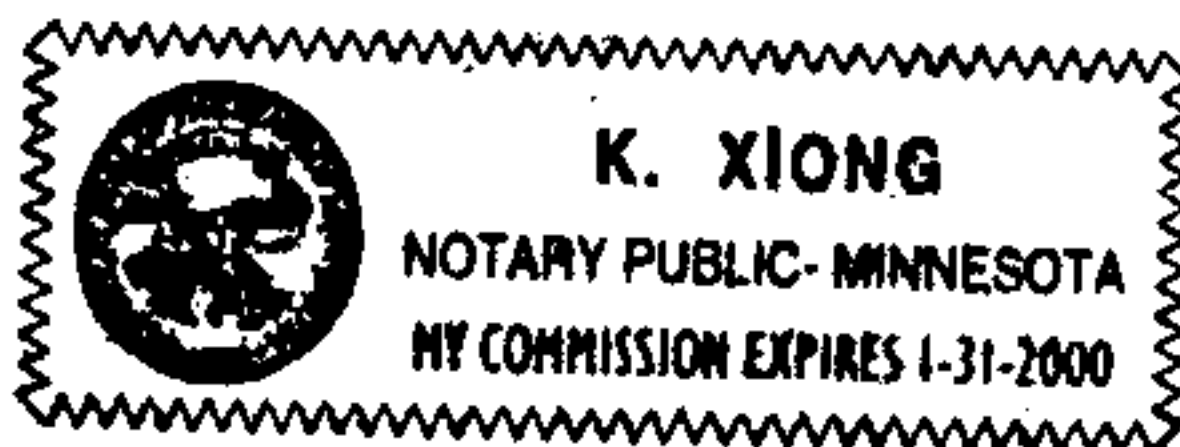
10/24/2000-36906  
09:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
032 MME 14.00

**ACKNOWLEDGEMENT(S)**

State of Minnesota  
County of Hennepin

ss:

Signed, sealed and delivered in the presence of:



(Seal)

[Signature]  
Unofficial Witness

[Signature]  
Notary Public

My Commission Expires: 1-31-2000

Inst # 2000-36906

10/24/2000-36906

09:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MMB 14.00